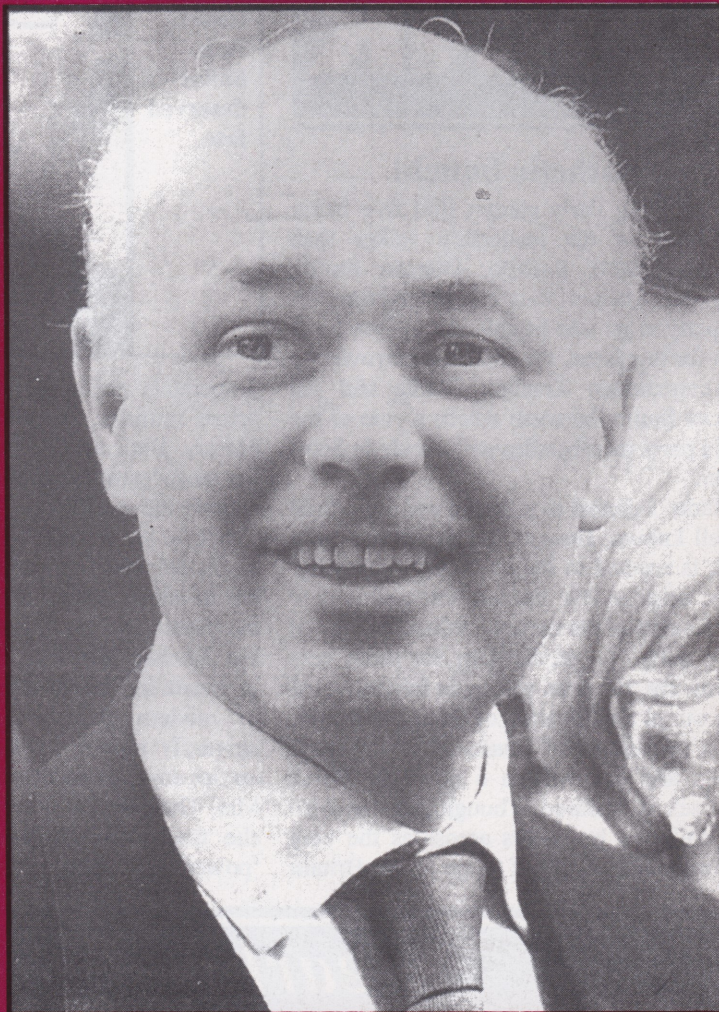
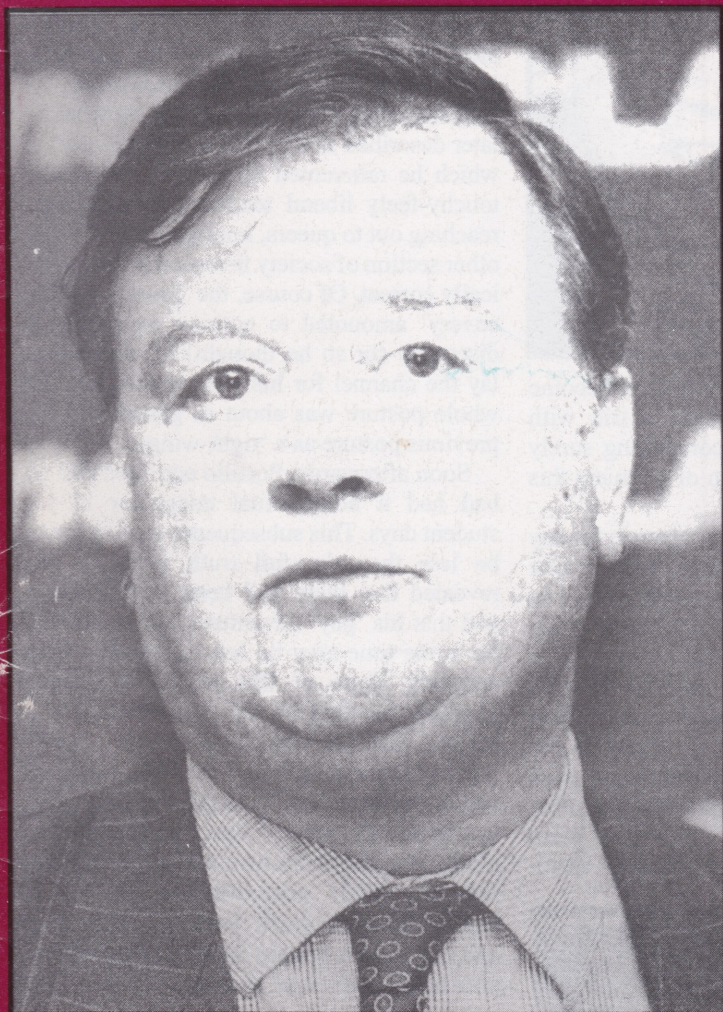


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**ARE THESE
THE BEST
THE TORIES
CAN COME
UP WITH?**

**A party in a
leadership
crisis**

(Pages 2 & 3)

WHAT WE THINK

What a pathetic bunch!

If the Tory Party cannot find five better candidates in the leadership stakes than Messrs. Clarke, Portillo, Duncan Smith, Davis and Ancram, then it is indeed time for that party to go into liquidation. As we go to press for this issue, the field has narrowed to two contenders: Kenneth Clarke and Ian Duncan Smith, between whom a vote of the whole party membership will decide in September.

Clarke's record as a liberal and Europhile is well known. Duncan Smith, on the other hand, is reputed to be the most 'right-wing' of the original five contenders, and is now the favourite of the more traditionalist section of the party. To us, he does not seem very convincing. He is on record as having voted in favour of the lowering of the age of homosexual consent to 16, boasts of having 'gay' friends and has written a novel in which 'gay' sex is featured. Though married with four children, he comes across as the very antithesis of the kind of tough leader Britain

Nationalist comment

NOT SO
COCKY
Portillo
had the
smirk
wiped off
his face
in the
leader-
ship
ballot – a
deserved
fate.



desperately needs. If he ever does become prime minister, he will make a trio with Messrs. Blair and Major comprising surely the most 'camp' continuum of premiers this country has ever had.

Whilst we wouldn't give tuppence for any of the original five candidates, there is, one has to admit, a kind of grim satisfaction in the dashing of the hopes of one-time whizz-kid Michael Portillo. Portillo manages to incarnate in himself everything that is worst in modern British political life. When upwardly mobile in the Tory Party in his earlier days, he attached himself to the then Mrs. Thatcher for no reason other than that she then was perceived to be the main 'power' in Conservatism. As such he estab-

lished a reputation of being a man of the 'hard right'. When the Iron Lady fell, he quickly moved to distance himself from her personally but still went on striking 'right-wing' poses – most notoriously demonstrated in his party conference speech in which he attempted, quite ridiculously, to don the clothes of the SAS, with his slogan 'Who dares wins'.

At Enfield Southgate in the general election of 1997 Portillo lost his seat to a 'gay' Labour candidate, Ben Bradshaw. At first shattered, he then embarked on what he later described as a 'journey of discovery' in which he reinvented himself as one of the touchy-feely liberal tendency in the party, reaching out to queers, immigrants and every other section of society favoured by the politically correct. Of course, the 'journey of discovery' amounted to nothing more than a discovery (or so he thought) of where best lay the channel for his own ambitions. The whole posture was about as genuine as his previous posture as a 'right-winger'.

Soon afterwards, Portillo admitted that he had had a homosexual encounter in his student days. This subsequently turned out to be less than the full truth when it was revealed that there had been a second one and that his 'gay' adventures had continued for some time after he left university! Most certainly, none of this would ever have reached the light of day had Michael not known that he was about to be 'outed' anyway and decided that the truth might as well come from him. Like the "love that dare not speak its name," this background has almost certainly been a major factor – though not a publicly acknowledged one – in Portillo's unpopularity with the party rank and file and his certain defeat in a members' vote had it ever come to that.

Michael Portillo is by no means the only example – only the most glaring one – of people who enter politics solely for egotistical ends and who have no firm beliefs or principles whatever. Typical of this category of politician, he was exposed by former Hague aide Amanda Platell to be scheming against the then Tory leader when the general election was still being fought. Not the least revealing feature of his plotting in this regard was the contemptible coterie of fellow-plotters he attracted around himself. This coterie, known as the 'Portillistas', comprised some of the worst creeps in the British political firmament – all treacherous little rats who, like him, had eyes only for their own personal career advantage and cared not a damn for the party which harboured them.

Quite apart from Portillo's actual motives in politics, what beggared belief was his political judgement. Just at the moment when his prior need was to win over doubting sections of his party, he chose to announce

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that he would consider the legalisation of cannabis and the repeal of Clause 28. Like others of his type, he seems to have possessed a self-destruct button built into his make-up which was liable to be pressed at any moment.

That Michael Portillo could ever have been taken seriously as a would-be Tory Party leader, and *ipso facto* a would-be leader of Britain, is some token of the political culture and climate of the times. In the end he was stripped bare as a phony, but why on earth did it take so long?

Nothing to do with race!

Remember the horrific race riots that took place in Oldham, Leeds, Burnley and Bradford over May and June? Well, it was all your imagination. Yes, there were riots in those areas but they were not racial! How do we know this? Why, a cavalcade of politicians, journalists, community relations advisors and present and former educationalists have, for the past few weeks, been telling us so!

One of these experts has been Mr. Ray Honeyford. Remember him? He was the Bradford schoolmaster who outraged the liberal establishment back in 1985 by writing an article in a Tory magazine criticising 'multi-culturalism' – a heresy for which he was duly sacked. But what did Mr. Honeyford actually say to warrant this fate? In fact, he never said anything in the way of opposition to non-white immigration or the mixing of the races. On the contrary, all he complained about was that racial mixture was not going far enough or fast enough! What he didn't like was the tendency to classify youngsters in schools as 'separate' on the basis of their background cultures and to regard them as having different educational needs. He opposed the emphasis which some educationalists wanted to place on distinct Afro-Caribbean and Asian cultures, with those inheriting these being encouraged to value and feel pride in their cultural heritage and history. Honeyford wanted everyone and everything to be totally 'integrated' – so that we were all regarded as 'British'.

So, in effect, Mr. Honeyford was not really a heretic at all. He dutifully toed the multi-racialist line and was an impeccable 'anti-racist'. His difference of opinion with the trends of the time was only over the *method* by which a mongrel Britain was to be enforced. In fact, he highlighted the difference – which is really only a nit-picking difference – between 'multi-racialism' and 'multi-culturalism'.

So what is that difference? Well, as indicated, the multi-racialists want all of Britain to be one big stewpot in which Afro-Caribbean, Asian and white differences of culture and background are blurred and

eventually eliminated. The multi-culturalists, on the other hand, want Afro-Caribbeans and Asians to remain Afro-Caribbean and Asian in culture and identity though fully British in terms of their 'rights'. Get it?

Well, most probably the good citizens of Oldham and Bradford, *et al*, do not get it. As they behold their smashed windows, their looted shops and their burnt-out cars, this distinction between multi-racialism and multi-culturalism is rather academic to them. What most of them feel is that it was a bloody calamity that these immigrants were ever let into Britain in the first place and that the sooner they can be humanely resettled in their countries of origin the better.

Mr. Honeyford, however, would disagree. In his book, had everyone taken his advice and gone full speed ahead to 'integrate' the different ethnic groups into a great 'British' stewpot – a 'melting pot' – none of this would ever have happened.

So, whatever you may think, the riots in these northern towns may have been cultural; they may have been caused by poverty and unemployment; they may be due to the machinations of the frightful BNP. But never say they were racial. Mr. Honeyford and his friends know better!

The globalist agenda

Defence Secretary Geoff Hoon, who, so far as we know, has never seen the inside of a military uniform, has announced last month that Britain has produced its last British-made military aircraft. One can almost sense the glow in Mr. Hoon's heart as he gave out this information. The move is, of course, all of a piece with the policy pursued by this and the last Tory Government of stripping down to the bone both this country's manufacturing capacity and its capacity to defend itself in wartime. The Sopwith Camel? The Hurricane? The Spitfire? The Lancaster? The Meteor? The Harrier? The peerless tradition of excellence in British fighting aircraft production that has served us so well in the past? None of these are now needed, apparently. Future air defence will depend on international joint efforts, with some parts of planes made in one country, some parts in another country, and so on.

This new policy has been defended on grounds of 'economy'. The cost of producing modern aircraft, it is claimed, is now so huge that single nations – apart from the United States – cannot manage it. We must all pool our resources so that we can produce a composite aircraft rather as Dr. Frankenstein produced his monster from assembled limbs taken from many dead bodies.

All this, of course, is nonsense. Sweden is a nation with a population only slightly larger than that of Greater London. It

continues to produce its own military aircraft because its leaders believe that national defence which is dependent to any great degree on foreign supplies is not national defence at all.

The truth is that the real reason for the scrapping of Britain's independent capacity for military aircraft manufacture is that it is intended to fit in with the globalist agenda – an agenda under which nations will not be permitted to defend themselves any more, an agenda to which this Labour Government is committed to a greater extent than has any previous one.

The Olympics: why not China?

So China has been awarded the 2008 Olympic Games. Immediately on announcement of this, all the world's busybodies, meddlers and professional agitators, a large share of them found in Britain, sprang into protest mode, citing the Tiananmen Square shootings and the country's generally disapproved-of 'human rights' record as reason not to accept the award.

In fact, decisions to hold the Olympics in this country or that should have nothing to do with approval or disapproval of a country's internal politics but everything to do with whether that country can organise the event efficiently and whether overseas visitors can expect good services and walk the streets nearby in safety.

Britain's recent applications for the Games have met with unfavourable response from the Olympic Committee because these days we have become known as an incompetent country which cannot organise anything and, moreover, an unsafe country where foreign visitors walk the streets (at least in the larger cities) at their own risk. It ill becomes us to moan because China is regarded differently.

Gun ban futility

When nut-case Thomas Hamilton shot 16 children and a teacher at a school in Dunblane in 1996 the anti-gun lobby went bananas and demanded a total ban on firearms, even those used for sporting purposes. The then Tory Government, instead of keeping its head, bowed to the hysteria and brought in a near ban. This was then extended by Labour to cover all pistols after it took power following the 1997 general election. At the time we forecast that this would achieve nothing. As a well-known adage in the United States says, "When guns are outlawed, only outlaws carry guns."

Recent statistics show that we were right. Last year handguns were used in 3,685 criminal offences compared with 2,648 in 1997, an increase of 40 per cent. We are a more violent country than ever.

Codswallop from *Identity*

EVERYONE who wishes the British National Party well will be delighted at the recent results it achieved in the general election in the North West of England. And everyone who contributed to these results, *including the candidates*, should be congratulated.

At the same time, all members of the party should be quite clear in their own minds what caused these results and what did not. In all political parties, when there is failure, there should be an adult and objective debate as to the reasons for that failure – without recourse to factional bickering. So it should also be in the event of success. The *real* reasons for success should be digested, and they should not be confused with imaginary reasons. Least of all should self-interested factions in a party attempt to exploit successes – any more than failures – for their own partisan ends.

In an editorial article in the June issue of *Identity* magazine it was stated that: "This election is... a success for the new direction of the movement, towards improving its image and participating in British politics in a more professional, mainstream manner." In another article in the same issue it was claimed that: "We... worked for this breakthrough... by striving to change the party's image... Why the change? Because the British National Party *has* changed." Later on in the same article it was claimed that: "... everyone understood that the BNP has been transformed into a moderate, acceptable vehicle for a protest vote."

CYNICALLY FABRICATED MYTH

With the greatest of respect to these writers in *Identity*, this is, to put it in down-to-earth terms, sheer codswallop. It is quite clearly intended to perpetuate a cynically fabricated myth: that in very recent times – and *only* in these times – there has been a process of 'modernisation' in the BNP, transforming the party from a mere street gang involved in demonstrations into a mature election-oriented political machine, reaching out to mainstream popular support. In fact, the transformation of the BNP central to this myth began in the very early 1990s. Of course, during the 1990s, as now, it has had the greatest effect in those areas where local leadership has made the most serious efforts to implement it, and this is mainly a matter of the good fortune of the emergence of suitable organisers rather than of any fundamental change of policy at national level. This transformation brought its reward in the East End of London as far back as 1993, when the party won its first – and so far its *only* – election in Millwall ward of Tower Hamlets – an event conveniently shunted into the background in much of current discussion. If the allegedly 'new' direction of the movement referred to in *Identity* has only occurred very recently, how is the victory in Millwall nearly eight years ago to be explained?

The Millwall success those years ago was not only the result of more professional and 'mainstream' approaches that had been adopted a few years previously; it was also due to especially unique local circumstances coming about which produced widespread anger on the part of the white population – circumstances outside the BNP's control and merely the inevitable consequence of the breakdown of Britain's multi-racial experiment. These moods in public opinion can wax and wane, and they can often be affected

by population shifts whereby indigenous folk move out of the areas in question in what has come to be termed as 'white flight' – one likely reason why the BNP's following in the East End of London has not been sustained to the same degree.

The process of transformation of the BNP from the early 1990s onwards was well documented in an article by John Morse in last month's *Spearhead*, which constituted an honest and factual chronology of party development rather than a grossly partisan one. This article should have more than adequately demolished the fallacy of the party's modernisation being a very recent phenomenon.

THE BROADER NATIONAL PICTURE

What is also misleading about recent comments in *Identity* is that they conveniently ignore the fact that, when certain freak results occasioned by abnormal conditions in Lancashire are excluded, over the remainder of the country the only factor making for any noticeable difference from the BNP's 1997 performance was that this time there was no intervention from rival parties on any scale like that of the Referendum Party in 1997. This was clearly established in a careful statistical analysis in last month's *Spearhead* – which the *Identity* writers have perhaps not bothered to read.

Was this analysis jaundiced? Well, *Identity*'s writers, to make their points, have quoted selectively from the establishment press. But we will do so too. In *The Guardian* on the 27th June a report by Alan Travis said:-

"But any detailed study of the BNP's general election results shows that outside the particular circumstances in... three seats in the north west of England the party made little progress. The BNP put up candidates in 33 constituencies. This is fewer than the 57 candidates it mustered in the 1997 general election... if you take the Oldham/Burnley performance out of the equation and the greater strength of the anti-Europe parties last time, then the picture does not look like a breakthrough.

"Take the situation in London, where 14 of the BNP's 33 candidates stood. In the East End seat of Bethnal Green & Bow, where the party had its best performance in 1997, the BNP saw its share of the vote halve from 7.5 per cent last time to just over 3 per cent this time."

Whatever reasons of its own *The Guardian* may have for stating these things, they happen to be factually correct, and confirm what we ourselves said last month.

In one of the *Identity* articles it was stated that: "We did so well in Oldham... because we had put in the work to sink local roots well before the situation became critical." That is all true, and praise is due to those who did that work. But so was similar work done elsewhere at other times throughout the 1990s, in particular in East London leading to Millwall and other magnificent results across a wider area. The work done in Oldham and Burnley, excellent though it was, was not unique. The 'critical' situation engendered by the riots was.

The BNP should be very pleased with its results in Lancashire and the great new opportunities they offer the party in the way of credibility and further development. But there should be throughout the party a mature and dispassionate understanding of what made those results possible; celebration of them should not descend to petty point-scoring interlarded with falsehoods.

The things they're saying

Thank goodness for the British National Party! What would my friends of the liberal metropolitan élite – or their colleagues in the media – do without it?

Those battles in Burnley, the arson in Accrington, trouble in Leeds, riots in Oldham?

Well, you see, the BNP is at work, stirring people up against the ethnic communities.

Then there are the comments of John Townend, the outgoing Tory MP for Bridlington (thank Goodness for him too!), with that awful speech about our culture being undermined by massive Commonwealth immigration and further threatened by bogus asylum-seekers. He just stirred the pot.

Perish the thought that these problems might stem from the metropolitan élite's readiness to permit, embrace and encourage mass Commonwealth immigration since the 1960s – despite the immense hostility to it among ordinary voters shown in poll after poll.

ANDREW ALEXANDER
Daily Mail (6.7.01)

In mainstream Israel these past months, the Palestinian dead have scarcely registered beside the far smaller number of Israeli fatalities. Photographs and biographical details of the two Israeli boys stoned to death last week, for instance, were broadcast around the world. Most Palestinian fatalities remain nameless and faceless.

LIZ MCGREGOR
The Guardian (17.5.01)

Ian Katz explains Israel's dispossession and oppression of the Palestinians as a response to their experience and memory of the Holocaust, which took place over 50 years ago (Did we do this? G2, May 24). I hope he is similarly understanding of the Palestinians' hostility and militancy towards Israel in view of their ongoing experience of dispossession and oppression, which has lasted for over 50 years.

IQBAL SIDDIQUI
Letter in The Guardian (25.5.01)

Like a brain-damaged boxer reeling about the ring, the Conservative Party appears to be bouncing from one place on the philosophical ropes to another...

Senior party panjandrums say their constituents' families are busy producing children out of wedlock, living with 'partners' and taking drugs. This is presumably what Ken Clarke meant when he said: "Conservatives should all be social liberals, accepting personal liberty to choose different lifestyles and welcoming the cultural diversity of modern Britain."

EXTRACTS FROM THE MAINSTREAM MEDIA

That sentence encapsulates the destructive confusions of current thinking. This social liberalism is supposed to represent the centre ground of politics, that holy grail of electoral success. But it is nothing of the kind. Words such as 'tolerant' and 'moderate' have been turned inside out.

Social liberalism has come to mean instead an 'anything goes' approach. This is not liberal and it is not social. It is in fact an anarchic, anti-social doctrine that does harm and creates victims. The 'liberal' approach to drug-taking, ranging from turning a blind eye to cannabis and legalising hard drugs, means creating more addicts, more individual destruction and more harm to society, economy and culture. The 'tolerant' approach to the dismembered family means more children with shattered emotional lives and poorer life chances, more ill health, more child abuse, more domestic violence between adults and more crime in general.

MELANIE PHILLIPS
Sunday Times (1.7.01)

Increasingly, evidence has shown that children who don't know their fathers feel rejected, abandoned and angry. Children need fathers because the two sexes bring totally different strengths to parenthood.

The feminists' belief that there are no differences between men and women has proved to be false.

The natural instinct of mothers is to protect, comfort and nurture. They want their children, above all, to be happy, often at the expense of discipline.

Traditionally, women spoil sons, and this needs to be counter-balanced by less emotional and stricter fathers. Mothers yearn to be loved and fathers want to be obeyed. It's men who teach their sons to control their aggression and, in the end, to respect women.

LINDA LEE POTTER
Daily Mail (11.7.01)

"The Tories cannot continue as the nasty, exclusive, rather angry, backward-looking party," says Steven Norris, described as vice-chairman of the Conservative Party, in an interview he gave, suitably enough, to the *New Statesman*...

Norris is only one of a chorus of voices urging the Tories to seek "the centre ground" and fit in with "our tolerant, liberal, multi-cultural society." If the Tory party exists only to get elected to government by flattering and cajoling the more gullible electors and encouraging them in the fashionable opinions they have been brainwashed into

holding, then this advice may be sound.

In that case, the Tory Party offers nothing the other two principal parties don't already offer. If it is to have any point it must appeal to something different and better. It must be 'exclusive'. There are a great many features of our society it ought to exclude.

It must be backward-looking too, learning from former times – when things went better – and how to make them go better in the future. It must be not so much "rather angry" as *very* angry at the tragic state of a country pervaded by desperate hedonism, vile entertainment, savagery, crime, and a demented lust for money. There is an old-fashioned word for this. It is decadence.

PETER SIMPLE
Daily Telegraph (29.6.01)

How wonderful of Mark Steyn ('Tolerance means terror', 14th July) to speak up for the downtrodden masses – those of us who have seen our population bullied into the greatest social upheaval since the Norman Conquest – all in the vain pursuit of the 'tolerance of diversity' image. In Northern Ireland we can't even organise just two diverse peoples to share the same territory in harmony. What chance have we when there are many?

I spend much time in America, where they have overturned their inspiring and powerful formula of 'each individual equal in the eyes of the state' in favour of gender, racial and minority rights and preferences. As a result, the American population is splintering into competing ethnic groups. It has become a balkanised, ill-at-ease society, suffering from multiple personality disorder.

Will the British population wake up in time to reverse the multi-cultural disaster that is being visited on the nation by the well-meaning, but hopelessly naïve, liberal consensus?

GEOFF BOND
Letter in The Spectator (21.7.01)

For our rulers, the small livestock farmers of England (as opposed to the large-scale arable farmers) are evidently expendable. After all, they tend to be conservative in the true sense; they are patriotic; they come from some of the best human stock in England. But they have got in the way of planned, multi-cultural Britain, of "Europe", of the future One-World Government....

Conspiracy theories may seem ridiculous. But it does not follow that there are no conspiracies.

PETER SIMPLE
Daily Telegraph (20.7.01)

Why the BNP should say no to 'Gay Lib'

'HOMOPHOBIA', like 'racism', is one of the trigger words employed by the commissars of political correctness to dragoon into conformity all those who might otherwise not be enamoured of their agenda. As with 'racism', the use of the word is intended to put an abrupt end to all rational debate on the subject with which it is connected: it has been given a stigma; and the masses, in the main, do not like to bear stigmas.

Nevertheless, opinion polls quite recently revealed that about 70 per cent of men and just under 60 per cent of women still regard homosexuality as wrong. This is quite a considerable triumph for natural instinct in the face of sustained propaganda. The campaign to get the British public to love sexual perversion has been conducted over the past forty years with ever-increasing intensity. It has engaged, as its main weapon, the word 'gay', a formerly innocent expression with happy, agreeable connotations which no doubt was chosen with some deliberation for that very reason. 'Gay' equals nice; 'homophobic' equals nasty. These are the messages that we have been intended to absorb in hundreds of thousands of films, soaps, newspaper and magazine articles, advertisements, political speeches and church sermons over four decades.

Yet at the end of it all Britain, in the majority, has not been convinced. 'Gays' may be welcome in the Queen Vic in *Eastenders* but in most pubs up and down the country they are given a wide berth and are the butt of the same crude jokes that have been common currency in alehouses across the ages.

Policy change

These thoughts were prompted recently when I clicked onto the British National Party website shortly before the general election and found that on this issue the party had undergone a policy change. Whereas in the past the BNP had advocated the repeal of the law permitting homosexual acts between consenting adults, now it had dropped its opposition to this law and advocated only that homosexuality should not be positively promoted. A significant change, this brings BNP policy more or less into line with Tory policy on the same issue. It is, no doubt, what some would refer to as "moving with the times."

It is perhaps the moment at which the previous policy of opposition to the legalis-

ation of homosexual acts should be recalled and explained. When the BNP was founded in 1982, I, as its then leader, incorporated that policy into the party's programme. At

JOHN TYNDALL grasps a sensitive nettle

the time, as I recollect, there was no opposition to this move. The policy was based both on what we believed was right and on practical experience of the consequences of a less-than-firm stance of opposition to homosexuality in the party to which most of us had previously belonged, namely the National Front.

In the NF attitudes towards homosexuality had always been rather ambiguous. I, and I suspect the vast majority of party members, had always regarded this practice with total disgust. We represented what was certainly mainstream opinion in Britain up to the 1960s and what I believe is also mainstream opinion today, as borne out by opinion polls of the kind referred to earlier.

At the same time, we recognised that there

were others in the NF – a minority – who believed that the party should take a more liberal attitude. In an attempt to accommodate these people and avoid internal quarrels over the matter there was fudge. Those who wanted to condemn homosexuality were given leave to express their opinions as they wished, and I frequently did so in speeches and in writing. At the same time the party avoided committing itself to a precise manifesto statement to this effect – the reasoning being that it should not wish to alienate those members of the public who would disagree, nor cause division within its own ranks on what was seen by many as a side-issue rather than a central and 'core' issue. I never lived easily with this fudge but tolerated it in the interests of unity and consensus.

Parties as coalitions

All political parties are compelled to be broad coalitions: associations of people holding some differing views but agreeing to join forces on a few fundamental issues upon which they can reach a common view. Minority parties are no different – in that, in most cases at least, they aspire to expand beyond minority status and play eventually for the stakes of power. They then become like the others: coalitions in which divisions on some issues have to be submerged so that a united front can be presented on other issues that are seen as of greater importance.

As leader of the pre-1980 National Front, I had the duty that any other party leader has of arriving at decisions of policy as dispassionately as possible and not allowing considerations in this regard to be swayed by personal hang-ups and prejudices. As someone with an absolutely visceral loathing of homosexuality and everything connected with it, I was bound nevertheless to avoid allowing that loathing to affect my judgement of an issue in which, like it or not, practical politics were involved. Was what I harboured as a very deep gut feeling necessarily right for the NF politically? This question caused me a great deal of introspection at the time.

The problem then became compounded when – perhaps much later than I should have done – I became aware that the NF contained, not only people with a much more liberal attitude towards homosexuality than my own, but others who, shall we say, had their own very personal reasons for advocating such an attitude in the party. Yes, there was in the NF a very definite homosexual



One of the many publications selling freely in the bookshops catering for the homo fraternity. The innocuous word 'gay' has been hijacked to take the odium out of sexual perversion.

network and, moreover, one whose members could be located in some of the highest positions of seniority in the party – including certain ones who were to be found on its National Directorate, the senior decision-making body in the National Front.

It is the time to remind the reader that in the NF in those days (and, as far as I know, to this day) the National Directorate had the final say on every decision both of organisation and policy. The 'leader' was scarcely ever referred to by that word, 'chairman' being the preferred title. And as the chairman of the Directorate he had merely one vote in 20. It was indeed this that became a major factor in the tragic split that racked the party in 1980; but that is another story. It concerns us here only in so far as it left the leader (myself) unempowered to take any measures to extirpate such things as homosexuality from the party except with the consent of the Directorate.

By this time (*circa* 1979-80) the Directorate had on it a number of people who were either: (a) homosexuals themselves; (b) very much of liberal inclination concerning homosexuality and indisposed to support any action to get rid of it from the party; (c) probable government infiltrators whose assignment in the NF was to support anything in it which might help to disrupt or destabilise it. (Lest the reader might jump to the conclusion that these people were present on the NF's ruling body by my appointment, let me hasten to add that this was not the case; they were there by the votes of the party's members).

How NF was affected

I will avoid the temptation here to relate the whole sordid saga of homosexuality in the National Front. This would take time and space and stretch this article far beyond the length I want to allocate to it. Instead I will just give the briefest summary of my findings concerning this phenomenon and the lessons they provided for future policy and decision-making, for these are absolutely crucial.

Among the homosexuals in the NF in the 1970s there were some people of undoubted talents, and one in particular of outstanding talents who made a major contribution to the successes of the party.

The homosexuals in the NF included many with a very strong commitment to the party – a not uncommon tendency; homosexuals, with less in the way of social distractions and obligations than the norm, tend to be of well above-average political motivation.

The homosexuals in the NF were mostly people quite genuine in their attachment to nationalist ideals, and some of them became quite skilled articulators of those ideals.

There was, however, a downside which, in the end, outweighed everything.

I found that these people 'networked' to a degree far in excess of ordinary people who

share common tastes and interests. And the consequence of this networking was that there was a constant clash of loyalties and priorities between what was good for the network and what was good for the party – often with the result that the party suffered.

While all of us – including I myself, as I have testified – are at times obliged to submerge our private emotions and prejudices in the higher interests of our cause, whenever this conflict arose with homosexuals it was always the cause of homosexuality and the interests and desires of their own kind that took first place. Essentially, they looked upon the world from a homosexual point of view and with a homosexual's perspective. This clouded their attitudes towards party matters and their judgement in the face of party decisions.

Like members of a masonic order, they showed a constant tendency to look after and promote their own. Whilst it would be an exaggeration to say that a homosexual in the party always favoured a fellow-homosexual over another, even where the latter merited preference, I think it would be true to say that, in the eyes of these people, where two were of equal merit the member of the 'order' would invariably have a head start. One result of this was that when the party's ruling body had to make decisions on personnel problems, problems of discipline and internal quarrels, if a homosexual was involved – as was very often the case – he would get extra sympathetic treatment.

None of this is to dispute that when homosexuals fall out among themselves, whether as rivals 'in love' or anything else, their quarrels can be much more acrimonious and bitter, and escalate sometimes to a far greater viciousness, than is the case with ordinary people.

It is nonetheless true that there does prevail among the homosexual fraternity a certain ethic that was best expressed in E.M. Forster's famously quoted sentiment: "If I were faced with a choice between betraying my country and betraying my friends, I hope I would have the courage not to betray my friends." We know of course, in the case of Forster, whom he meant when he spoke of 'friends'!

Homo natures

These questions aside, I found that where people of homosexual bent were found placed where they were able to contribute to party debate over the issues concerning the NF and the country there was all too often, on their part, a tendency to look at these issues from the homosexual standpoint. By this I do not mean, either that the issues were necessarily ones in which homosexuality intruded, or that, if it did, they would necessarily favour unduly pro-homo positions. I mean only that, as was inevitable, their sexual natures governed their view of all political and human problems, just as is so

with normal men or normal women, as the case may be. The consequence of this was that debate on these problems became distorted and, in the end, dysfunctional. Normal men and normal women can contribute, each in their different way, to political debate – and the debate is richer for these contributions. But when the influence of the man-woman enters the debate normal rational thinking can be suspended and unnatural prejudices allowed to intrude. This contributed to – though it was by no means the sole factor in – constant internal division and disruption.

The matter came to a head when one particular incident with homosexual undertones scandalised the party and led to its eventual break-up. The incident had nothing to do with political decision-making but was of an essentially social nature; its effects, however, were lethal. A very high-ranking party official took a fancy to a young man he met at a party gathering and subsequently wrote him a letter redolent with suggestiveness of a homosexual nature. The young man, who was not of this disposition, was confused and alarmed, and showed the letter to other party members in his area. Before long, like a bush fire, this incident became common knowledge throughout the party, and I was faced with the alternatives of either taking action to root out the offender and excommunicating him from the party – or losing the support of most party members in the region affected.

This was, for me, the last straw where the homo issue in the NF was concerned. To cut a long story short, it led to my resignation as party chairman and the end of the NF as any kind of effective political force – though a rump of it tottered on afterwards, through constant internal quarrels and more divisions, to this day, when it serves as little more than the provider of copy for the sensationalist press – as recently at Oldham.

Party 'buggered'

I have maintained ever since that the National Front, which in the middle-to-late 1970s constituted the largest and most formidable nationalist movement in post-war Britain, was 'buggered' by homosexuality – if the pun be pardoned. There were, of course, other contributory factors in its demise, and one should not oversimplify. However, without this central factor I remain convinced that the party's other problems could have been overcome and it could have carried on united. The National Front self-destructed just when its opportunities were the most golden. A whole decade was spent picking up the pieces – until finally the British National Party emerged dominant among the numerous factions into which the Front had split. Even now, however, the BNP still has some considerable way to go before it is able to command the active

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support that the NF did in those days. Let us hope it succeeds, but if it is to do so it must digest and apply the lessons from that past tragedy.

As main founder when the BNP was set up 19 years ago, I resolved at the outset that it take a firm stand on the issue of homosexuality, notwithstanding that the times were then changing and more permissive attitudes on this and other facets of human behaviour were becoming fashionable.

This resolve was compounded of two things. Firstly, I believed that clear and unequivocal opposition to homosexuality was both morally and politically right. Secondly, I believed that such a position was needed to send out clear signals to all those of homosexual disposition who might be thinking of joining the BNP and importing into it the same destabilising influences as those that eventually killed the National Front. We told everyone at every opportunity that queers were not welcome in our party. If this did not succeed totally in keeping them out, it did at least do something to contain the danger within the fullest practical limits.

Grave error

I believe that the decision that has now been made to drop the BNP's firm opposition to homosexuality in all its manifestations, and adopt a much more compromising stance on the issue, is a grave error. I will explain why, though much of the explanation has already been provided in what has been written in this article up to this point.

An accredited 'sage' of the left (his name escapes me for the moment) once said that what was morally wrong cannot be politically right. I fear that this is a rather over-idealistic concept which will for ever elude us when it comes to its implementation in the real world. Every moral imperative has to be evaluated in terms, among other things, of its political practicability. Without political power, nothing 'moral' can be done; and that which in pursuit of what is morally desirable renders political power for ever out of reach is self-defeating.

This is a truth which has to be brought into the equation when we consider our attitude towards the issue of laws concerned with

homosexuality. So we really face two questions: first, is it right *in principle* that the legislation permitting homosexual acts between consenting adults be repealed, so that such acts again become illegal? Second, will a pledge to legislate to this effect so alienate public support that the power to do so will never be attained?

Let us deal with the first question first because it is very germane to the second. The

those who transgressed. For more than three centuries this was the fate of such people – until punishment was modified in 1861. The 1861 legislation left laws governing homosexuality in a state of some untidiness until the passing of the Labouchere Amendment, introduced in 1885, after which acts of sexual deviancy remained illegal – albeit with milder penalties – until the flood of permissive legislation emerging in the 1960s.



LETTING IT ALL HANG OUT

Homosexual public demonstrations like this one (above) have been commonplace in our towns and cities – much to the disgust of the majority of their inhabitants. Once buggery is legalised, we are on the slippery slope where there is no stopping.

possibility of winning public support for such a policy – at least to the point of its not prejudicing support that we might win over other policies – rests, at least in part, in our being able to present a sound case for repeal, and that means having a firm moral and logical basis on which to argue such a case. Does such a basis exist? I have always been convinced that it does – indeed to the point of making the arguments in favour of it overwhelming.

While there are some problems with the notion that what is morally wrong cannot be politically right, it is true to say that what is morally wrong during one era cannot become morally right in another era. There are a few, very few, exceptions of detail to this rule, but it is nevertheless broadly correct. The change in the law permitting homosexual acts between consenting adults was introduced in England and Wales in 1967, in Scotland in 1981 and in Northern Ireland in 1982. Prior to these times, such acts had been illegal for many hundreds of years. The earliest record we can find of legislation on this subject was the buggery law introduced by Henry VIII in 1553, which stipulated the *death penalty* for

based.

Our ancestors had no problems in identifying homosexuality as wrong because all human instinct told them it was a disgusting practice. But is that not how nearly all moral precepts originate? If it is not, what other criteria have we? We might as well say that child murder should not be regarded as a crime merely on the grounds that human instinct – that is, the instinct of nearly all human beings in a western-type society – is outraged by it. But in fact this is how virtually all moral laws come into being, with official laws only following in their wake. The Bible itself would never have had its teachings not adapted themselves essentially to what ordinary people, using their instincts, judged to be right and wrong.

And human instincts across the ages have ruled that homosexuality is wrong precisely in this way, with laws being adapted accordingly. Of course, no purely rational formula can be found to justify this – as if by scientific deduction. But that might as well be said of child murder, as of a host of other crimes about which people are virtually unanimous.

Ancestral wisdom

A sensible nation respects the values of its ancestors – particularly when those ancestors were able to create a country unsurpassed by any in its strength and achievement. Were our Victorian ancestors, for instance, so utterly misguided and stupid that they got it all wrong about homosexuality? Were their predecessors so? The kind of nation Britain was over those centuries does not suggest that the wisdom of its rulers was less than that of their counterparts in recent times. If homosexuality was regarded with universal revulsion over all those centuries, could it not be that this was for sound reasons?

The Bible makes it clear that for man to lie down with man is an offence in the sight of God. But let us not rely on the Bible as our sole authority; let us apply the rule of ordinary human instinct – on which so much of social morality is

And the evidence is that a firm majority of people still feel the same way, notwithstanding the vast offensive of propaganda that has been employed to persuade them differently – even though, of this majority, a minority at the moment might favour the return of legislation against homosexual practices. To this we will return.

Fatuous arguments

One perfectly fatuous argument that the permissive lobby, and its supporters among the general public, put forward against anti-homosexual legislation is that it is impossible to deploy a policeman in every bedroom to watch over people's sexual activities. This example is popular with such people because it exploits the weapon of absurdity to make the point – always a potent tool of propaganda. I have even heard the argument used by nationalists.

Well, believe it or not, the Victorians were not so daft as to imagine otherwise. But they knew that the same could equally be said over a whole range of moral and social misdemeanours. That did not prevent them enshrining such misdemeanours in law – because, equally, they were not so daft as to suppose that any act over which detection and punishment could not be guaranteed was thereby made acceptable!

Another argument, equal in its fatuity, is that homosexuals cannot help the way they are and should therefore not be penalised for it. Apart from the fact that this is not strictly true – by no means all homosexuals are born with ineradicably perverse tendencies – even if it were true, what does that tell us? Only that there is scarcely a single one of us who does not feel the urge at times to commit acts that we know to be wrong. Who amongst us can say that he or she has never been seized by promptings of anti-social feeling and behaviour at one time or another: rudeness, selfishness, dishonesty, callousness, the disposition to violence – even extending to murder? And what do most us do? We *suppress* those promptings because we know they are wrong. We fight the devil within ourselves because our moral sense, as well as our common sense, tells us that they are temptations to be resisted. Why should there be any different rule for persons seized by promptings of homosexual attraction?

There have indeed been people throughout history seized by precisely these feelings, and they have resisted them and led normal lives as a result – lives free of scandal and social ostracism. Such people are to be respected. As the liberal would say, they cannot help what they are. But they *can* help what they do!

This, essentially, was the doctrine of the late Cardinal Winning, Catholic Primate of Scotland, who right up to his recent death held out against the tide of political correctness with which others tried to engulf his church. The Cardinal maintained that just

because it was his Christian duty to love all his flock, including homosexuals, that duty did not extend to approving the latter's practices. Not all of us would be capable of such saintliness, but the point was nevertheless well made. Whether Winning's successor will display the same character and moral leadership remains to be seen.

But our Victorian forebears understood another principle besides the mere question of the wrongness of homosexuality. They understood that laws are created not merely to deter would-be offenders; they are created also to send out signals to a populace as to the basic values that should underly a society. The Victorians believed passionately in the values of *manhood*. Those values were instilled into young boys, whether at public school or secondary school. They were taught on the playing field. They predominated in the literature of the times, with Kipling, Kingsley and Buchan being particularly prominent articulators. It should not need stating that the values of *womanhood*, of true femininity, were the indispensable concomitant. These values produced a strong people – equal to all the tests of nationhood, and whom the world respected.

Feminisation of Britain

Our relaxation of attitudes on homosexuality are a symptom of our feminisation – and this is said in no intended offence to women: merely as a statement that, while the Victorians got right the necessary balance of masculine and feminine attributes in a society, knowing where one was needed and where the other, modern society in Britain has totally lost sight of that balance – with the result that the feminine runs riot everywhere while the masculine has been sidelined, when not suppressed. As a nation, our entire set of responses to national and international issues has become a feminine one – including, particularly, the upholding of the law in our public places, with results especially tragic, more often, to women.

The BNP should be nothing if it is not a movement for the resurgence of those values that made Britain into a mighty nation, and in this quest we could not do better than to derive inspiration from the Victorians in their perspectives concerning the masculine and the feminine in society. Their attitudes on homosexuality reflected these, and I believe they should be our attitudes.

The political dimension

So much for the question of the essential rights and wrongs surrounding the homosexual issue. What of its implications for us *politically*? Should we, in order to adapt ourselves to current public opinion and what, consequently, we believe to be politically possible, modify our stance on this issue in order not to alienate voters?

Let me say straightaway that I quite under-

stand the attitude of those who favour such modification. We come back to the question we touched upon earlier: that of the necessity to achieve political power in order for anything to be done, and therefore for some compromises, at times, on principles in pursuit of that power. No-one who is serious about politics can dismiss this question just with a wave of the hand – in the manner of some who sit in country retreats in total isolation from the public arena where great questions are decided, and from those positions pontificate about 'principles' which they themselves have done little, if anything, to advance effectively throughout their lives. We do have to remember always that politics is the art of the possible, and decide accordingly.

Taking the Tory road

But just how far should we be prepared to go in this direction? We should learn something from the experience of the Tory Party, which for the past half-century has undergone compromise after compromise in order, according to its own calculations, to survive politically. The result of all this has been that, as I tried to point out in these pages last month, the whole *raison d'être* of the Tories as a political force in this country has been nullified. Over the really important questions, it has become barely distinguishable in outlook from its opponents, so that the winning of political power has no object other than jobs for its many functionaries.

The reasoning is always the same: because 'public opinion' is perceived to be favourable towards the liberal, 'touchy feely' viewpoint on a particular issue, the party should kow-tow – no matter what a desertion of fundamental principles this might involve. And where has this got the Tories? We come back to John Freeman's point about 'brand differentiation' (June *Spearhead*). The Tories simply cannot offer that brand differentiation that gives people a reason for voting for them rather than for Labour or the LibDems!

It probably is true at the moment that a majority among the voting British public would, if questioned on the matter, not favour a return to the pre-1967 laws making homosexual acts illegal – though, as we have seen, a majority, at the same time, still regard such acts as wrong. Is it really outside our capability to persuade such a majority that what is wrong should, *ipso facto*, be again made illegal? This, after all, is what political parties should be for: to lead public opinion at times instead of always following it. Doing this can be a way of earning respect, if not immediate approval. But there is another point bearing on this.

We should always take care to differentiate in politics between 'core' issues, which substantially determine people's decision to vote one way or the other, and what we might call 'side-issues' – meaning issues on

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which voters may have opinions but which do not in any great measure determine their voting habits. In the National Front in the 1970s, as I have mentioned, homosexuality was not regarded by many as a 'core issue', nor is it so regarded by the majority of British electors today.

The 'Euro' is a classic example of the same thing. An overwhelming majority of voters in Britain are against giving up the pound in favour of a single European currency. Yet few heeded the Tory rallying cry in the recent general election to 'Save the Pound'. A huge majority again voted Labour, despite Blair's far weaker and more equivocal position on this question. Why did they do so? They did so because on other issues which they believed of much greater importance to their lives they favoured Labour policies rather than those of the Tories. The saving of the pound, in other words, was not seen as a 'core issue'. Undoubtedly it should have been, but this was not what happened. It became irrelevant to the outcome of the election.

Very few votes to be lost

I believe that we will find that this is the same with the question of the law against homosexual acts. A majority may well not presently support the restoration of that law if asked. But that majority would not regard the question as such a crucial one that it would sway them against voting BNP if on other issues they were disposed to do so.

I seriously doubt, for instance, that the good folk of Oldham, having seen their town torn apart by racial violence and consequently welcoming the BNP as saviours, would then opt not to vote for our candidates

merely on the grounds that they thought our stance on homosexuality a shade too severe – even in the doubtful event of their being aware of it in the first place!

It is for all these reasons that I believe that the BNP should have retained its policy of

"Getting in touch with my feelings the other day, I realised how I loathe homosexuals. All of them? Of course not. Some of them are funny, kind, intelligent, and otherwise pleasant. But homosexuals in general, yes. I can't stand them. Especially the ones who are organised under the rubric of 'gay rights'."

"I guess this makes me 'homophobic'. So what? 'Homophobia' is one of those ugly cant-words – like 'racist' and 'sexist' – that no self-respecting speaker of the English language would use..."

"Funny how the people who style themselves victims always want to bully everyone else. 'Diversity' now means conformity. It means making sensible people afraid to contradict nonsense so obvious as to insult their intelligence."

"Normal people find homosexuality, especially male homosexuality, repellant. We're supposed to apologise for that?..."

"No parent is glad to learn his son is 'gay'; no parent would wish that condition on a child. This is why all the propaganda of 'gay pride' rings false. Normal people aren't even proud of being normal; they take it for granted. But 'pride' in an abnormality?"

"I don't blame anyone for being sick. I just blame them for telling me that sickness is just another form of health."

JOSEPH SOBRAN
(Syndicated writer, U.S.A.)

opposition to the law permitting homosexual acts, and that it should restore that policy in the future. The winning feature of our party is that it is *different* – fundamentally different – from the parties that have been ruining Britain for the past 50 years or more. It should not, at this stage, start taking the Tory road of compromise and surrender just

because of some perceived gust of wind in public opinion which, through leadership and example, it ought to be able to turn around.

None of this means that the BNP should engage in crude 'queer-baiting' of the kind caricatured in our enemies' propaganda. We should present our viewpoint on this topic in a rational and dignified way, in moderate language, but with firmness and strength. And we might well find that, as we show the courage to do this, many members of the general public, having for a while deferred to what they believe to be 'fashionable' opinion, will reconsider and acknowledge that we are right.

Neither should we under-estimate how sick and tired a lot of people in Britain have become at having 'gay' propaganda rammed down their throats – on TV, in the papers and magazines and through the mouths of the increasing number of 'outed' public figures (including politicians) of that orientation. A backlash is certainly coming, and it is our task as a party to be in the vanguard of that backlash, just as we have been in the vanguard of others.

And there is a final thing. I have related earlier how the once-strong National Front was destroyed at the end of the 1970s largely through its homosexual network. We should be determined that the same thing will never happen to the BNP. One way to guard against this is to make our position on homosexuality absolutely unequivocal and uncompromising – to stress constantly that we believe in real manhood and real womanhood and that we abominate what exists in that no-man's land in between. Every possible discouragement should be given to sexual deviants to join our party, and this should start with our making it abundantly clear where we stand concerning their perverted way of life.

and should be put in household dustbins. The lady, Lisa Darnell, was traced through her address on one of the envelopes – at what expense to the local taxpayers is not known.

* * *

JEWISH broker Laurent Weinberger stands to get a mammoth compensation payout after a court decided he had suffered stress through being 'forced' to dress up in a Hitler costume at a company party – resulting in his quitting his £125,000 a year job over the incident.

* * *

A RECENT report in the *Sunday People* showed that the drawn-out enquiry into the Stephen Lawrence murder has now cost the taxpayer over £10 million – and possibly four times that sum. This includes police flying to Jamaica to take a routine statement from Lawrence's father, who has since moved back there after separating from his mother.

* * *

THREE bus shelters have been built on deserted sites away from roads and houses in Swansea, South Wales, just so that youths can gather there rather than loiter round real shelters.

MADHOUSE BRITAIN

PUPILS aged 11 to 16 at the Callington Community College in Cornwall are being given lessons in swearing.

They have been encouraged by teachers to write down as many swearwords as they can think of as part of what is called their 'Personal, Social and Health Education Module.'

* * *

WITH serious crime in London rocketing, Scotland Yard is planning a new initiative to combat 'racism' and 'homophobia' at all levels of sport across the city. This will include a study of why only one per cent of season ticket-holders at Premiership football matches are from ethnic minorities.

* * *

SAMANTHA KENNAH, of Glossop, Derbyshire, went on a hairdressing course at Tameside College in Ashton-under-Lyne, on which she expected to be given tuition in cutting, styling and blow-drying.

Instead, she was given a questionnaire in which she had to choose 12 out of 20 imaginary people with whom she would share a desert island. The 20 included a Nigerian doctor, a grandmother with arthritis, a black professional footballer, a peace campaigner, a pregnant schoolteacher, an unemployed teenage traveller, a gay nurse, a bank clerk in a wheelchair and a jazz musician. This, apparently, was to test whether she was 'prejudiced' or not.

* * *

THE ARMY is spending £100,000 to send a team to St. Lucia in the Caribbean to enlist 500 soldiers. This is because the Ministry of Defence is worried that only 2.3 per cent of army personnel come from ethnic minorities.

* * *

THE London borough of Tower Hamlets has threatened to prosecute a woman for dropping two envelopes in a public litter bin. Apparently, such items are classified as 'domestic' rubbish

THE ELUSIVE SUMMIT

"The highest intellects, like the tops of mountains, are the first to catch and reflect the dawn. They are bright, while the level below is still in darkness. But soon the light, which at first illuminated only the loftiest eminences, descends on the plain and penetrates to the deepest valley. First come hints, then fragments of systems, then defective systems, then complete and harmonious systems. The sound opinion, held for a time by one bold speculator, becomes the opinion of a small minority, of a strong minority, of a majority of mankind."

Thomas Lord Macaulay (1800-59)

THERE ARE, as we all know, folk who go through life being led by the nose: folk who are politically and philosophically brain-dead. They vote, when they bother to vote, on the basis of whatever spurious promise has been made which, in their simple view, will most improve their own particular circumstances. Any larger prospect – a way-of-life concept embracing ideals, goals and eventual great national achievement – is, even if technically within the compass of their reasoning powers, of no real interest to them. These, dare we say it, are in the majority in most societies.

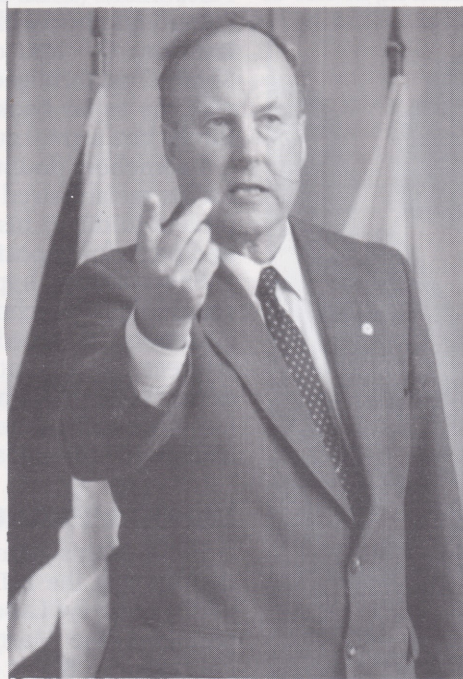
Then we have, in very much smaller numbers of course, the thinkers – and, in even smaller numbers, the doers. In this sphere it has been, over many years, fashionable amongst pseudo-intellectuals, to treat the inchoate ramblings of Karl Marx as some sort of all-embracing political 'philosophy'. This has spawned a sort of phony holy war between the atheist reds and the Christian Church which has, in its turn, artfully distracted working folk from the true issues affecting the survival of race and nation. Mercifully, real life experiments in Marxism have had a closer resemblance to the crazy adventures of Karl's namesakes Groucho, Chico and Harpo than to any practicable form of government. Today we are able to treat the so-called Marxist left as merely the brain-dead wearing different hats.

IN SEARCH OF A TRUE PHILOSOPHY

A strange feature of modern life is that, while a majority find little fault, generally speaking, with Darwin's ideas on natural selection and the survival of the fittest, they become oddly uncomfortable when it is suggested, quite logically, that these apply with equal force to humankind. The heirs of Marx and Lenin – that is to say the liberal globalists, aided and abetted by International Finance – tell us that we should all settle down together and live happily

An ordinary BNP member's view of John Tyndall

ever after. To the chagrin of these people, the 20th century also heard from real thinkers who asserted that man – and in particular white European man – need not depend solely on Darwinian theory but could make use of his intellect and acquired knowledge in the cause of positive selection, so that the race, the



JOHN TYNDALL

The word 'surrender' has never been in his vocabulary.

tribe or the strain – however one terms it – could be preserved, nurtured and even improved generation upon generation. Nothing was to be gained and much would be lost by miscegenation with other races with wholly different characteristics. Who, with access to the ageless European masterpieces of art, music and literature, could conceivably wish to waste time examining, promoting and imitating the products of primitive cultures and diseased minds, such as that of Picasso?

PROFILE OF A LEADER

Being the leader of a nationalist movement is in some ways analogous to being the officer in charge in a situation such as obtained at Rorke's Drift in 1879. You are, at least on paper, hopelessly outnumbered by a howling,

chanting mob bent on your destruction. And in your own camp there are those not wholly to be relied upon. Your professional skill is vital but yet not enough. It is only with your show of personal courage that your followers and subordinates will be inspired to stay with the flag until the hour of victory.

John Tyndall could have stepped onto the ladder of conventional hide-the-truth, middle-of-the road politics; and, had he done so, he would have been unstoppable. As an orator, as a writer, as a leader of men, he has no peer. But, he has always had a problem – in that lying and cheating are alien to his make-up. When he perceives a wrong he exposes it, even if racial treason, homosexuality, organised treachery or some other sacred cow is involved. And always he exposes the lie with that vigour and candour which both friends and enemies have come to know so well. On different occasions his honesty has seen him imprisoned by little creatures to whom the cause of Race and Nation is meaningless. Espousing that cause from an early age, John has seen *parvenus*, enemy agents, small-time smart arses and downright saboteurs come, strut their brief hour and then disappear back into the woodwork. More than once he has seen hard work wrecked by those whose ambition exceeded their abilities. In 1982 many would have walked away – many did! – from the shambles that was once the respected and successful National Front, and would have retired to watch others carry on the battle. But, in John Tyndall's book, it was time not to give up but to reform ranks and begin again: time to found our party, his party, the BNP – which from its most modest beginnings is now perceived as the most dangerous 'threat' by the enemies of our British folk. As with our besieged compatriots in Londonderry in 1689, the word 'surrender' has never been in his vocabulary.

A Victorian ancestor and namesake, Professor John Tyndall, climbed many mountains. As the title to this little piece suggests, our own JT is still striving to reach the heights, but that is not because of lack of energy and dedication. Maybe we do not yet know the name of the hero who will lead the British folk back to freedom and into the broad light of day. But this much is certain. Both he and they will humbly acknowledge their debt to John Tyndall.

GEOFFREY COMER

Geoffrey Comer will be better known to readers as 'Junius' (The way we live now) and for his occasional contributions under his pen-name, Colin Vernon.

SHOOTING THE MESSENGER

Prime Minister Blair, says IAN BUCKLEY, is trying to blame the BNP for a problem his crowd have created

RECENTLY, Tony Blair – sounding to my ears more and more like a badly-rehearsed and unconvincing actor – denounced the “hideous influence of the BNP,” which had in some mysterious, nay magical, manner, fomented large-scale disturbances amongst Asians in the abandoned former cotton towns of Northern England. And all of the dutiful little idiots on the Commons benches, swept in by a massive landslide (24 per cent of potential votes!), murmured their assent.

Just like the innocent child who asks: “But what is the Prime Minister for?”, I have never been able to work out what is the exact function of Mr. A. Blair. Since the man himself, in one of



**“What shall I do about the race riots, Gordon?”
“No problem, Tony. Blame ’em on the BNP!”**

his more coherent and understandable statements, has declared that globalisation is “irreversible and irresistible,” why on earth doesn’t he just dispense with all the pretence that he has something useful to do, and go home – thereby leaving the field open for foreign big business and financial gangsters officially to run the country.

JUST PLAYING GAMES

While Britain has sunk, while the drugs economy has replaced coal and steel, while many folk of South Wales are forced to live in conditions of debt, dereliction and grinding poverty, the rabble in Parliament have, in effect, sat around playing games. Don’t they, for instance, like to pretend to drag the Speaker to his chair, or pass a top hat around to whoever happens to be speechifying during a Private Members’ Bill? Such sub-public school japes are a despicable insult to all the British people who have to put up with crime and insecurity.

A pow-wow of Sioux chiefs has far more dignity, nobility and wisdom than all of these 600-odd useless ninnies put

together. Empty heads scattered among the empty seats, the depository for the filth and dregs of the white race.

Whether his concern is real or merely faked, the average dim-witted New Labour MP might imagine that he’d find ‘racial hatred’ preached in our magazine. But I think that it would be very difficult for even the most hysterical PC loony to construe my previous paragraph in such a manner.

In this ludicrous, Alice-in-Wonderland world, an insult – particularly if it comes from a politician – counts as a great compliment, since but days earlier our unworthy premier had praised Ariel Sharon for his ‘restraint’ in dealing with the Palestinians (tanks and jets flung against women and kids)!

Perhaps the ‘world community’ might lightly rap Sharon’s knuckles if – and only if – he decided to nuke the Arabs! Sharon first indulged in his peculiar taste for massacring Arab villagers as far back as the early 1950s, but Phony Tony still thinks he’s a great guy!

I somehow doubt that Tone has verbally chastised Sharon for his racial hatred of the oppressed Palestinians. Instead he prefers to direct his verbal aggression against a law-abiding and peaceful opposition political party.

Sheer bloody hypocrisy! But of course completely understandable in psychological terms. You see, Blair, like his predecessors, is faced with unsolvable problems, and must redirect his frustrations on to someone else. Having abandoned what ideals he ever had to become the fegelman of the international money power, he very naturally fears and dislikes the force of any ideals, above all patriotic ones.

LABOUR ‘PARAGONS’

From Blair’s denunciation, the public might erroneously deduce that the BNP is composed of misfits and reprobates, whilst the New Labour Party is full of moral paragons. Moral paragons like Martyn Locklin, perhaps? Locklin, a Labour councillor in Blair’s own constituency, has just been jailed for sexually abusing three 14-year-old boys. He had earlier featured in the BBC documentary *Tony’s People*, accompanying Blair around a Durham nursery school.

Naturally, I don’t suggest that all of the New Labour gang display quite that degree of moral turpitude. But the entire front bench are indeed – even visually – a pretty low and shifty lot. Consider Alistair Darling, new man in charge of the Orwellian-sounding Department for Work and Pensions. He’s just introduced an ‘MOT test’ for the disabled, applicable at regular intervals. These unfortunates will presumably have to walk until they fall over, under the harsh eyes of a doctor with a quota of victims to strike off the list. Talk about kicking a man when he’s down! This didn’t use to be the British way. But, to paraphrase American singer Carl Klang, this ain’t Britain anymore.

Ironically enough, the overwrought and hysterical denunciations of the BNP that have been made by Blair, Meacher, the *Daily Mirror*, *The Observer* and all the rest, were originally foreseen in these columns.

As Nick Griffin, writing in April 1998, put it: “Furthermore, if the simmering pot of ethnic tension does boil over, it’s a safe bet that the media will try to put the blame on the BNP – a classic case of shooting the messenger.”

One would not have thought that West Indian Darcus Howe could have fallen under “the hideous influence of the BNP,”

but he also predicted disturbances in Oldham. In *The Observer* of 9th January 2000 Howe wrote: "I saw it [racial animosity] in Oldham, which is now very, very poor. The white people are what they'd call in America 'white trash'. There are also lots of young Pakistanis, and most of them are making money, wheeling and dealing, wearing the suits...."

Using Blair's bizarre yardstick, do we then accuse Darcus Howe of causing violence in Oldham?

BILDERBERG COVER-UP

Also, we may ask exactly what reliance can be placed on the claims of a Prime Minister who repeatedly lied to the House of Commons over his attendance at the 1993 Athens Bilderberg Conference? That was the Bilderberg meeting at which Blair formally received the globalists' mandate. Incidentally, an exactly analogous process of selection was followed by the Bilderbergers' earlier British servant – Maggie Thatcher – in 1975.

To some, it might seem incredible that David Rockefeller or Henry Kissinger, among the other top Bilderberg players, could

play such a large role in selecting our supposed leaders. The majority of people have mostly lost the ability to think for themselves, and therefore getting a politician elected is merely a matter of the judicious application of money and media propaganda. The results are all around us, but it is apparent that more and more of that compliant majority are beginning to wake up.

Such is the gap between the bogus picture portrayed by the media on the one hand – and the harsh actuality perceived by the public on the other – that the whole system is starting to break down. Outside an incestuous media and political clique, Blair is seen as an irrelevant and foolish posturer, whose pronouncements are regarded by most people with contempt and laughter.

I'll finish with a few parting words for Captain Blair as he floats merrily along at the bridge of the political *Titanic*: Watch out for the icebergs – and don't waste your time and ours with displays of petulance against the look-outs who merely spot them before you do!

BNP man helps catch illegals

A British National Party member recently tried to help in a very practical way to stem the tide of illegal immigrants pouring into Britain – though it is doubtful that his good work will be followed up by firm action on the part of the immigration authorities.

Malvern Tipping was driving along a road near Beccles in Suffolk when he spotted a lorry with a Czech registration parked at the side of the road with a group of foreign-looking people, including women and a child, nearby.

He immediately reported what he had seen to local police, who sped to the scene.

There they arrested the Czech driver and the vehicle occupants, who were later found to include Kosovans and Turkish Kurds. The pretext for the presence of the lorry in the area was that it was delivering paper to a local printers – very likely genuine – but this business trip had not excluded the making of a bit of money on the side for transporting the illegals.

The arrested people were taken to Halesworth police station, where they were handed over to immigration officials.

Inside the lorry were found bottles of water and bags of human excrement.

Malvern, a keen nationalist, a member of the National Front in the late 1970s and subsequently a



The stowaway lorry after arrest at Beccles, Suffolk

member of the BNP, is to be congratulated on this piece of conscientious citizenship. However, what will eventually happen to the people caught is a matter of speculation. From all that is known about the authorities' jellyfish response to illegals trying to get into this country, whether they will ever be sent home is doubtful. Much more probable is that they will join a huge list of applicants for asylum, will stay here while their applications are being considered, and will eventually be offered some kind of 'amnesty' along with hundreds of thousands of others.

Alternatively, pending the authorities getting round to looking at the applications they will just disappear

into the woodwork and not be traceable.

At any rate, if they do join the vast numbers of people pouring into Britain who have no business here it will certainly not be any fault of Malvern Tipping's!

TYPOS

We must apologise to readers for the fact that there were an excessive number of typographical errors in last month's issue. We could do with an assistant proof-reader able to help. He (or she) would need to have a fax machine available for rapid exchange of text drafts so as not to slow down production. Any volunteers? Please contact us at the usual address:

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KANGAROO COURT!

THE EXTRADITION of Slobodan Milosevic to the 'international war crimes tribunal' in Holland is the act of a kangaroo court that is riding roughshod over the constitutional sovereignty of nations. It spells great danger for international stability and has sent shock waves through the intellectual establishment.

There is something extremely oppressive about a 'court' that can initiate investigations and arrest former heads of state who are actually in custody in their own countries, and which can function without any political supervision or accountability.

Bear in mind that Milosevic was elected President of Serbia in 1989 and President of Yugoslavia in 1997. The elections were contested by other candidates, and indeed the electorate, as was their right, voted him out of office in October 2000. He was later arrested by the succeeding administration in Serbia for corruption and human rights abuses. What right, therefore, has the UN or any outside body to demand his extradition to a foreign country to 'stand trial'? We are in danger of having not only world government, but one global currency, a borderless world and a one-world court responsible to no-one except self-appointed western cosmopolitan liberals, the same people who have done such enormous social and moral harm to the societies they govern.

Most of the instigators and adjudicators of this new 'tribunal' are diehard western

feminists, working to their own political agenda. Louise Arbour is 'head' of the tribunal and issued the warrant for Milosevic's arrest at the height of the NATO bombing campaign against Yugoslavia – which itself was largely responsible for the human rights abuses she is complaining about. Another is Carla Del Ponte, also the putative head of the proposed 'World Criminal Court'. Yet another is Nancy Paterson, chief of the 'prosecutors' office'. And yet another is Diane Orentlicher, director of the 'War Crimes Research Office' at some obscure American university.

THE ACCUSERS

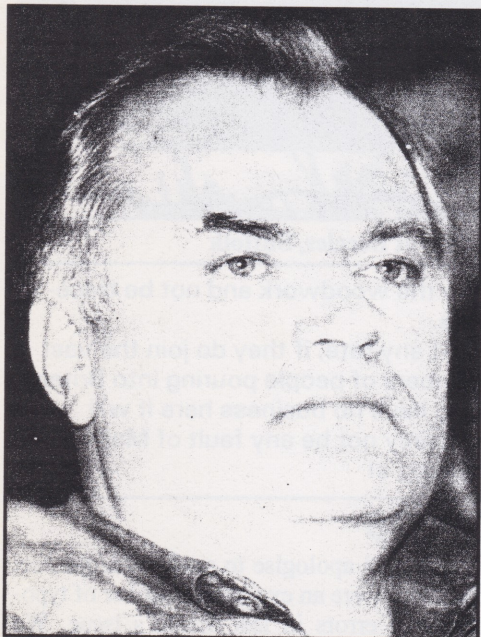
All of these women are aided by a motley crew of unelected aid donors, lackey NATO commanders, UN plutocrats and liberal lawyers who have decided that the individuals they accuse of 'war crimes' are guilty even before they get into the dock.

Since the end of the Cold War, the UN has set itself up as ruler of the Holy Moral Empire. Like the EU, it has gone for bigness as a proxy form of moral worth. But the UN is made up of mostly unsavoury Third World states – think of Sudan and Cuba voting themselves onto the UN Human Rights Commission while the United States loses its seat!

NATO is a legitimate military alliance whose record has been a good one in acting

In the so-called 'war crimes' trials of Slobodan Milosevic and other Serb leaders now being planned, the accused are regarded as 'guilty' before they even stand in the dock. The trials will amount to a travesty of Western justice, says ANTONY MILNE

as a front-line barrier against Communist aggression. But it is under political control, and was forced to bomb Serbia against its commanders' better judgement. Under UN and NATO banners, liberals have air-raided Iraq, colonised the Balkans and saturated Africa and the Middle East with arms. Further, the current battles in Macedonia are



War criminals or merely patriots? Left to right are Serb leaders General Ratko Mladic, Serbia's former military commander, former President Slobodan Milosevic, and Bosnian Serb chief Radovan Karadzic. Milosevic has been kidnapped from his native country and whisked off to Holland, where he is facing trial for alleged 'atrocities' of which real proof is in short supply. Hunts are out for Mladic and Karadzic to bring them to trial for similar 'offences'. Those who seek to make victims of them have appointed themselves the divinely ordained dispensers of international 'justice' – in reality the justice of the lynch mob.

Albanian nationalism in Kosovo, after the Kosovo Liberation Army (KLA) was allowed to become an arrogant regional bully-boy.

Kofi Annan, an African whose blood brethren are still committing horrendous atrocities in about ten African conflicts, declares that under globalisation 'human rights' are more important than state sovereignty. Tony Blair has spoken of wars not to defend territory but to enforce 'globalised values' (one of them being "to install a multi-ethnic democracy," whatever that's supposed to mean, in Yugoslavia). But he bombed Serbia on behalf of the Kosovars in the spring of 1999 primarily to give his government an aura of moral authority and a sense of mission.

ONE LAW FOR THE STRONG...

There is a glaring lack of even-handedness here. If Milosevic, then why not Vladimir Putin, who has been accused of war crimes in Chechnya? NATO bombed Serbia but would not dare to bomb Moscow – this is what *realpolitik* is about. In other words, international justice is applied by the strong states against the weak ones (or against the political policies the judges dislike!).

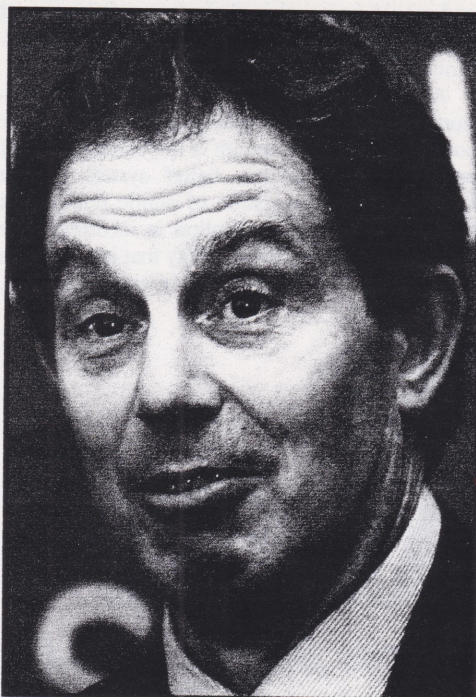
For example, there is talk now, almost 19 years after the event, of prosecuting Ariel Sharon for his involvement in the massacres of Palestinians in Lebanon. Why now? Simply because lots of Europeans don't like Mr. Sharon's policies as prime minister. Some critics want Dr. Henry Kissinger to face trial for his war policies in Cambodia some 30 years ago, again because they oppose those policies.

The sordidness of the Milosevic affair is best illustrated by the way the Serbs were blackmailed into virtually selling him to the globalist lynch mob for \$1.30 billion. It simply encourages Serbians to believe that their country is the victim of a concerted Western plot to kick them out of ancient homelands and parade their leaders before alien tribunals. Vojislav Kostunica, the present President of Yugoslavia and a Serb nationalist, has called The Hague tribunal a "tool of the West."

Milosevic rose to power by defending Serbs against Albanian atrocities in Kosovo, and orchestrated the expulsion of non-Serbs from much of Bosnia and Kosovo. But the West's hypocrisy was to fete his partner in the Balkans, Franjo Tudjman of Croatia, thus displaying partiality that was bitterly resented by ordinary Serbs, especially as it was alleged that some quarter of a million

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BLAIR

He thinks the purpose of wars nowadays is to enforce 'globalised values'.

Krajina Serbs had been 'cleansed' under Tudjman's régime. Further, at the Dayton peace accords in 1992, which Milosevic freely attended, he shook hands with President Clinton. Is Clinton now a 'war criminal'?

LACK OF PROOF

In any event, the tribunal will have a hard time proving any of the Serbian 'war crimes'. The media term 'mass rapes' was used in 1999 to justify the NATO bombardment of Yugoslavia. Although isolated rapes did take place, the Organisation for Security and Co-operation in Europe later found no 'organised' rape policy nor 'rape camps'. Neither was there any evidence of genocide, nor of any policy of forced expulsions of Albanians from Kosovo. People were fleeing the NATO bombing, with thousands being uprooted by Serbian forces, especially from areas where KLA mercenaries were operating. Indeed

there were more Serbs fleeing the bombing than Albanians – in fact, as many as 100,000.

When the US State Department issued a report talking of 'systematic executions', they had to admit that "there is no suggestion that American intelligence agencies had been able to verify most, or even many, of the accounts..."

UNRELIABLE FIGURES

On June 17th 1999, Foreign Office minister Geoff Hoon talked about "10,000 ethnic Albanians" having been killed – a considerable drop from the 100,000 to 500,000 mentioned by the US State Dept mentioned on April 19th.

The question of 'mass graves', with each supposedly filled with thousands of Albanian victims, is even more doubtful. In mid-June 1999 the FBI sent a team to investigate two of the sites, but it came up with no reports about mass graves. A Spanish forensic team found only 187 bodies when told to expect at least 2,000 – quite a considerable difference! Most appeared to have been victims of mortar shells and firearms.

In July a 'mass grave' at Ljubenic, near Pec, believed to be holding some 350 corpses, produced only seven. In Izbica refugees reported that 150 ethnic Albanians were executed in March 1999, but their bodies were nowhere to be found.

Mass atrocities ascribed to Milosevic allegedly occurred at the Trepca mine, with thousands of bodies thrown down mine shafts. In October the War Crimes Tribunal for Yugoslavia itself admitted that not one body was found in the mine shafts.

Through a process of monopoly control, repetition and propaganda hype, the media achieved self-confirmation of what they hoped to find, so as to firm up the images they had fabricated themselves for the purpose of their witch hunts.

It is this biased reporting, more than anything, that has provided the hysteria that has spurred the 'war crimes tribunal' fanatics.

FRIENDS OF SPEARHEAD

Friends of Spearhead is a support group that has been formed for the purpose of ensuring our magazine's continued survival in new circumstances in which it is going to be facing reduced sales and advertising through the British National Party network due to the decision of the party leadership to launch a new and separate magazine.

Members of **Friends of Spearhead** will be asked to pay a subscription of a minimum of £10 a month, in return for which they may, if they wish, receive five copies of each monthly issue for redistribution (by whatever means they prefer). This subscription may be paid by ordinary cheque or by direct debit, in which case details of our bank and account number will be supplied on request.

In addition, **Friends of Spearhead** will be undertaking certain other promotions, details of which will be advertised as they occur.

We hope very much that our readers and supporters, not only in the UK but around the world, will rally to help us in this new project.

Friends of Spearhead can be contacted at our usual address: PO Box 2471, Hove, E. Sussex BN3 4DT.

The following is the text of a radio broadcast delivered by Dr. William L. Pierce, leader of the National Alliance, on the programme American Dissident Voices on the 9th June 2001. One or two small editorial amendments have been made so as to comply with British laws which make unfavourable references to certain racial groups a criminal offence. Those wishing to enquire further about the programme or the National Alliance should write to PO Box 90, Hillsboro, WV 24946, U.S.A.

BEHIND LIBERALISM

Politically correct people, says Dr. WILLIAM L. PIERCE, are not people who have thought about the world's problems and come to PC conclusions; they are just sheep-like folk who are falling in with whatever they have been taught by the media to think is fashionable

WHEN anyone wants to eliminate a problem or overcome an obstacle, it's usually a big help to him to understand the nature of the problem or the obstacle. If he misunderstands the nature of the problem and bases his attempt to eliminate it on that misunderstanding, he's far more likely to fail than if he tackles the problem with a thorough understanding of its nature. That's self-evident, and probably my worst enemies would agree with me on that. And yet there are some very important problems that are frustrating us in our efforts to solve them simply because most of us have made no serious effort to understand their true nature. We have just assumed that the nature of the problems is self-evident when in fact it is not.

The most important example of this is the assumption that the reason our civilization is self-destructing is so-called 'liberal' social and political policies. There is a general belief that we have a preponderance of liberals in our government, in the media, among school administrators, among Christian preachers, and so on, and that most of the white public goes along with the destructive policies of these leading liberals because most members of the public also are liberals.

And I'm using the word 'liberal' to designate a person who has a particular set of beliefs – much in the way a Christian has a particular set of beliefs. That is, a Christian believes, among other things, that a man named Jesus of Nazareth, born approximately 2,000 years ago in Palestine, was the son of God; that he walked on water, resurrected the dead, and performed other miracles; and that after he was crucified at the demand of the Jews he rose from the dead and ascended into heaven. And a liberal believes, among other things, that all featherless bipeds are 'equal' – that is, that they all are born with the same potential

and would be equal in their accomplishments if they all had the same advantages and opportunities.

And as I said, there is a very common assumption made that the ongoing destruction of our society and our civilization is the consequence of applying the fallacious belief system of the liberals to the formulation of public policy. But this very common assumption is incorrect – or perhaps it would be better to say that it misses the point. Liberal policies certainly are destructive,

convince liberals of the incorrectness of their ideas – is likely to fail. It is likely to fail because the problem is only superficially, but not fundamentally, the consequence of a group of people – namely liberals – basing their policies on a particular set of incorrect ideas, such as the innate equality of all featherless bipeds. The problem is not one of belief, but one of *psychology*, of human nature, and of the skilful psychological manipulation of that nature by hidden agents.

Real liberals very few

I am sure that there are real liberals: that is, people who have thought about the world around them and then consciously adopted the liberal ideology. They constitute a fraction of a per cent of the people who adhere to liberal policies and pay lip service to liberal ideas. The rest – that is, nearly all so-called 'liberals' – are liberals for the same reason that Catholics are Catholics and Lutherans are Lutherans and Buddhists are Buddhists. It has nothing to do with the ideologies of the various religions and everything to do with psychology. With a few rare exceptions, a Catholic is not a Catholic because he has thought about the world around him and decided that Catholicism is what makes the most sense. He is a Catholic because his parents and his neighbours are Catholics. He is a Catholic – or a Lutheran or a Buddhist – because he is a lemming, and lemmings don't make up their own minds about anything. They believe – really believe – whatever they think the people around them believe.

With liberals today it's not so much a matter of believing what one's parents or neighbours believe as it is believing what one perceives to be fashionable in one's peer group, and the perception most often comes from one's television screen. It is possible to persuade an occasional liberal that his view of the world is incorrect and his policies are destructive and he should



THE WAY LIBERALS ARE

The vast majority of people who adhere to the liberal consensus are like sheep. They have no opinion-forming faculties of their own. They merely follow the path that the ideological shepherds of the mass media dictate to them as 'fashionable'. Trying to change their opinions is useless – because they have no real ones. What have to be changed are the shepherds.

straighten out his thinking, just as it is possible to persuade an occasional Lutheran that Martin Luther really was the Antichrist and that Lutherans should beg the Pope for forgiveness and return to Holy Mother Church. It's a hard sell in either case. And, as I said, it misses the point.

The real point

The point is this: Liberals are tools. Most of them are not inherently evil or destructive, any more than a hammer used to smash a statue by Phidias is evil or a match used to burn a great library is evil. Liberals are morally *neutral*, like the hammer and the match. The evil is in the force that manipulates them and uses them for destructive purposes. The evil is in the mind that plans the destruction and then uses the liberals to carry it out. And that force is the force that controls our mass media of news and entertainment. That mind is the mind that formulates the slant of the news and the content of the media entertainment – the mind that determines which news will be reported and how it will be reported, and which news will be suppressed – the mind that determines which trends will be made fashionable and which ideas will be deemed Politically Correct.

And it is that force, that mind, that malevolent spirit that we must counter, that we must be aware of in making our plan to restore our society to health and halt the ruin of our civilization. When I said a moment ago that our problem is not one of belief but one of psychology, of human nature, I meant that we should not focus our efforts on trying to change the beliefs of the liberals but rather on exposing and then destroying the malevolent entity that manipulates the liberals by exploiting their psychological compulsion to conform to perceived norms.

That's a fact but, as I said at the beginning, most people who are interested in eliminating the problem fail to see it that way. They still want to fight the liberals rather than the hidden force *behind* the liberals. What I'll do now is try to persuade you that my understanding of the nature of the problem is correct by providing a few examples or illustrations of the way in which the problem manifests itself.

Common party line worldwide

We might note first the global nature of the problem, the global way in which it is being orchestrated. Almost everywhere one looks in the White world, one sees the same destructive forces at work, the same governmental policies, the same wrong-headed attitudes and fashions being promoted by the media. There are, of course, local differences of detail. The United States had a large population of Black slaves until 136 years ago, and no country in Europe has that sort of history. One would expect this difference to have a strong effect on racial attitudes and policies, but in fact the policies of governments throughout Europe and the party line promoted by the mass media of news and entertainment throughout Europe are in broad outline the same as those in



NON-WHITE RACISM

This is a scene from the riot in Bradford on July 7th. It shows a mob comprised almost wholly of Asians attacking police. Home Secretary Straw and propagandists of the 'liberal' media tried to lay the blame on the British National Party, but in fact the BNP had nothing whatever to do with the trouble.

the United States.

The denial of racial differences and the doctrinaire promotion of egalitarianism are as much policies of the mass media and the government in Germany, in France, and in the United Kingdom, for example, as in the United States. Most European countries have no common border with a non-white country, as the United States does, and yet one sees the same insanely destructive policy regarding non-white immigration nearly everywhere in Europe that one sees in the United States. Nowhere is non-white immigration popular, and yet every government pursues a policy of bringing non-white immigrants into the country and then favouring and protecting them after they are in. One sees the same sort of problems caused by the presence of Turks, Arabs, Blacks, Pakistanis, Vietnamese, Chinese, or other non-Whites in the big cities of Sweden or Denmark or England as in the United States. The majority of the Whites everywhere are against it, while their supposedly democratic governments and the media are for it.

A good example of this is what's been happening in Northern England recently, where Asian gangs have been attacking and terrorizing Whites, and the government and the media have been trying to blame it on 'white racists', such as members of the British National Party, the BNP. In fact, the dynamics of the current racial rioting in the Oldham, England, area and in nearby Leeds is remarkably similar to the racial conflicts we've seen in places like Seattle and Cincinnati recently in this country. In Seattle and Cincinnati, Blacks were attacking Whites – specifically targeting Whites, especially young, white women, for vicious beatings fuelled by racial hatred – while the media tried hard to persuade the public that race had nothing to do with the attacks, and the politicians were making promises of more hand-outs to the Blacks and looking for Whites to arrest in connection with the rioting so that they could not be accused of 'racial profiling' because they arrested more Blacks than Whites. In the Greater Manchester suburb of Oldham, with a population of nearly a quarter of a million – 15 per cent of

which consists of Asian immigrants brought in by the British Government against the will of the British people since the Second World War – gangs of Asians, mainly Pakistanis, have been attacking Whites, while the media and the politicians have been trying to blame it on Whites, who supposedly provoked the Asians. Change the names of the cities, and the news stories in England about the Oldham race war or the race riot just three days ago in Leeds could have been written in this country about the riots in Seattle and Cincinnati.

I'll read to you excerpts from a couple of news reports which came from Oldham during the last two weeks. An Associated Press International story from Sunday, May 27th, reported, and I quote:-

"At the height of the clashes – which continued off and on for seven hours, into the early hours of Sunday – up to 500

youths fought pitched battles with police in full riot gear. The fighting left the main thoroughfare in the town's Glodwick district littered with broken bricks, shards of glass, and the hulks of several burned-out cars.

"Paul Barrow, proprietor of a pub that was trashed in the fighting, said rioters burst in and began beating his patrons. 'The first of them got through the door and attacked the customers with whatever they could get their hands on – bottles, stools, and glasses,' he said."

Did you hear anything about that? I'm sure that you would have heard plenty and would still be hearing about it if 500 Whites had been the ones rioting and beating up Asians. And do you know how the rioting started? The same Associated Press International story says, and again I quote:-

"The riot apparently was sparked when a gang of white youths attacked a home in a neighbourhood where most residents are of Pakistani, Bangladeshi, or Indian origin, police said. Soon after, a group of about 100 youths from the neighbourhood attacked a pub mainly patronised by Whites."

Attacks on Whites ignored

Actually, gangs of Asians have been attacking Whites in Oldham for months. Most of these attacks have been ignored by the media, although an especially vicious incident earlier this year did make national headlines. In that incident Asians nearly killed a 76-year-old white man, Walter Chamberlain, when they smashed his face with bricks while screaming anti-white insults at him.

I'll read you another news report, this one from the May 30th issue of London's *The Times*. I quote:-

"White families barricaded the windows of their homes with planks of wood last night as residents in the Oldham riot zone retreated behind ethnic lines..."

"Earlier Jack Straw, the Home Secretary, tried to blame racial conflict in the town on intervention by the British National Party, but

Contd. overleaf

BEHIND LIBERALISM

(Contd. from prev. page)

angry local white people told a different story. After Chief Superintendent Eric Hewitt said on television that all but a few of the 20 people arrested overnight were white, *The Times* sought the views of the town's shrinking white community.

"People described themselves as being under siege. Neighbours told of sending children to stay with families in Manchester and Ashton-under-Lyne so that they were not injured by bricks flying through windows or kept awake at night by police helicopters..."

"Mr. Straw told the *Oldham Evening Chronicle* yesterday: 'It is plain beyond doubt that relations between different sections of the community can only be poisoned by the intervention of extremists like the BNP. I utterly deplore their attempts to exploit the situation in the town.'"

Non-indigenous Home Secretaries

By the way, Jack Straw, the United Kingdom's minister of home affairs, who among other things is in charge of the country's police agencies, is a Jew. So was his predecessor as Home Secretary, Michael Howard. I have no idea how he managed to appropriate a good English name like 'Howard', but while he was in office Howard banned me from the United Kingdom. He told me that if I ever attempted to enter that country again I would be arrested. The reason for my banning, he said, is that I might cause a breach of the public order. I told him that I had never in my life caused a breach of the public order anywhere. But the banning still stands. A Jew is able to tell me that I cannot visit the land of my ancestors, and his order is enforced by English policemen!

Straw's comments about the BNP are nearly identical to those of the local media and government people in York, Pennsylvania, about me and the National Alliance when some of our material was distributed in York recently. I told you about that in my broadcast two weeks ago. If one isn't aware of the underlying forces involved, that sort of global unanimity might be surprising.

What do you think is the likelihood that the present Jewish Home Secretary, Jack Straw, will ban any of the Pakistanis or other Asians who smashed in Walter Chamberlain's head with bricks? Well of course, you know that there's no chance at all of that because the same unwritten rules apply in Britain that apply here. An attack on a White by a non-White is not regarded as a breach of the public order. It's only when a White defends himself against non-Whites that the media begin yapping about 'hate crimes', and the government politicians spring into action.

Forces at work everywhere

And it's not just Britain and the United States. The same controlling force is at work in Germany, in Scandinavia, in France, in Canada, in Australia, and everywhere else in the White world. From Switzerland to Sweden it is against the law to question the Jews' claims about how many of them died during the Second World War in the so-called 'Holocaust' or how they died. In Switzerland people are in prison now for saying: 'I'm not convinced that six million Jews were killed in gas chambers by the Germans. I think that fewer than six million Jews died during the war, and most of them died from disease in the concentration camps, rather than from poison

gas." Say that over here, and the media will denounce you hysterically as a 'Holocaust denier'. Say it in Canada or Australia or Switzerland or almost any other country in Europe and the government will lock you up.

It is not just an amazing coincidence that we have this global similarity in conditions at this instant in time. What we can see is the same organised campaigns, the same well-oiled legislative and social programmes, the same hidden forces behind these campaigns in every country. As I said, there are differences in detail, but the same evil minds, the same schemers, are at work globally. Take any programme, any campaign – the current campaign by Jewish groups to have more 'speech crime' legislation enacted in the United States, for example – and if you want to see where it is headed look at any other white country where the same programme has met a little less resistance and been able to gain more ground. Where the campaign has gone in one country is where it is headed in every country because the same malevolent force is behind it.

I'll give you another indication that it's not soft, weepy liberal sentiment that's wrecking our society today, but rather a cold, hard, cunning, evil force behind the liberalism, using the liberalism to push a hidden agenda. It's not some soggy, mushy idea that everything which somehow qualifies as 'human' is equal that is the driving force behind the ruin of our civilization, but rather it is a strongly cohesive group of people that consider themselves superior to everyone not in their own group and only use egalitarianism as a wrecking tool against our society.

Racial differences in HIV

My organisation, the National Alliance, has for several years been publishing information on the racial differences in the incidence of HIV infection in the United States. One of our leaflets, which we have distributed widely on university campuses, points out that heterosexual black males are 14 times as likely as heterosexual white males to be carriers of the AIDS-causing virus. We've also pointed out that while AIDS among

Whites is largely a disease of homosexuals, among Blacks it's largely a heterosexual disease. Well, when we point out this startling difference between black and white HIV infection rates for heterosexual males, with Blacks 14 times as likely to be infected, liberals don't want to believe it. They don't want to believe it because it is contrary to their primary belief in equality, in the essential sameness of Blacks and Whites.

But of course, the people behind the scenes – the schemers – are concerned with *facts*, with *reality*, not with nutty notions of equality. The sophomore college girls can squeal in disbelief when we present our information about racial disparities in the spread of AIDS and can denounce us as 'haters', but the AIDS professionals, the experts, understand the truth of the matter. I have in front of me, on my desk at this moment, a poster – a large, colourful poster – published by the Florida Department of Health, intended for distribution in black neighborhoods. It says, in large black and red letters, and I quote: "One in 50 Blacks in Florida has HIV." And it gives an 800 number for blacks to call for free HIV testing.

So why aren't the white college girls in Florida told that two per cent of Blacks are HIV-infected? The government is telling the Blacks this but hoping that Whites won't find out. Why is that? Could it be that the people behind the scenes don't want White college girls to be wary of having sex with Blacks? Could it be that they want White college girls to become infected with HIV?

I believe that's exactly what they want. I believe that the people behind the scenes want the destruction of our people by any means, including racial mixing with Blacks. That's why the experts, the people who know the facts about AIDS, are afraid to speak up and tell the college girls that the National Alliance is correct. They are afraid of bucking the people behind the scenes. I have seen this fear manifested over and over again, and it is one more evidence of the powerful forces which simply use liberalism as a destructive tool against our people.

BNP Rally Video

Rally '98 is the video recording of the British National Party's Annual Rally, taking place on the 29th November 1998. After a decision by the BNP not to put this film on the market, its production and distribution were taken over by *Spearhead*.

The rally was possibly the best in the party's history. It was held at a venue in the West Midlands after successful attempts had been made by political opponents, including the Board of Deputies of British Jews, to get previous bookings of venues cancelled. After many interesting reports by regional and departmental representatives, the film features speeches by Nick Griffin (then Publicity Director), Richard Edmonds (then National Organiser) and John Tyndall (then party leader). An especially touching feature is the hugely successful collection appeal by Dave Bruce, which raised a staggering £12,000 for the then all-important Euro Election Fund. Less than a month afterwards, Dave was no longer with us, having been tragically taken away by an unexpected heart attack.

See and hear the speakers at this stirring event as if you were there!

Rally '98 is available at £15.87 post-free, with a 30 per cent discount for all orders of three or over. Make cheques out to *Spearhead Recordings* and send to PO Box 2471, Hove, E. Sussex BN3 4DT.

RALLY '98



Video recording of the
British National Party Annual Rally
November 29th 1998

Hear:
NICK GRIFFIN
DAVID BRUCE
RICHARD EDMONDS
JOHN TYNDALL
& OTHERS

Spearhead Recordings, PO Box 117, Welling, Kent DA16 3DW

If you have tears ...

'Equal opportunities' is a familiar, if nauseating, catchphrase, and is of course utterly meaningless in practice, unless you accept the proposition that some are more equal than others. The projected £9 million Stephen Lawrence Techno-centre in Deptford will offer instruction in architecture and design, so as to help increase the numbers from ethnic minorities getting jobs in these disciplines. A staggering 50 per cent of the cash needed for this unashamedly racist project is expected to come from the Millennium Commission's lottery funds. But, if that rocks you, what about the £5 million for a new gallery to be run by the Institute of International Visual Artists and the Association of *Black Photographers*, or yet another £5 million for a new *Asian* arts centre in Southampton? Minor league beneficiaries are: A *Chinese* arts centre in Manchester £2.8 million; A performance space in Nottingham run by a joint *Afro-Caribbean* and *Asian* Body £2.7 million; The Belgrave *Baheno Peepul* (sic) Centre in Leicester (recording and dance studios) £1.2 Million; The Academy of *South Sian* Performing Arts in Bradford £1.5 million.

Altogether we read that £30 million in 'arts awards' will go to ethnic groups. And remember that this figure is just the icing on the cake! It is on top of all the billions that are frittered away by central government and local authorities on barmy schemes designed to amuse and to ameliorate the lifestyles of people who have no intention of integrating into our society. With all this spare cash floating around, maybe some funding could be found for a scheme whereby white folk from the inner cities would be offered free holidays in the Western Isles just so that they might get a glimpse of the real Britain!

Innocents abroad

An unusually lax legal code makes Belgium the ideal place to bring a prosecution for 'war crimes'. Or rather it did. The government there has become concerned that its diplomatic relations will be damaged by a flood of cases – and in fact have been damaged by one case in particular. A group of thoughtless Palestinians have had the temerity to charge Mr. Ariel Sharon, Israeli Prime Minister, with acts of genocide

THE WAY WE LIVE NOW

Some observations on contemporary society

by JUNIUS

and crimes against humanity – which has prompted a Belgian Foreign Ministry spokesman to declare that: "The law was designed against former dictators and not serving leaders." Isn't it a blessing when someone has had the guts to clarify the position?

£1.5 billion pieces of silver

The kindest thing to be said about the Kosovan Liberation Army is that, unlike the so-called Irish Republican Army with which it has much in common, its murderous adherents occasionally show their faces to the world. Nevertheless, in the beginning, these infiltrators onto Serbian territory embarked on a reign of terror in which policemen, soldiers and even civilians were targeted and ambushed by skulking snipers. As is well known, the reaction of the British Government in similar circumstances is to enlist the 'aid' of some foreign country, hold talks with the assassins, and then make a whole host of concessions to the terrorists. To his credit, such thoughts never entered the head of Slobodan Milosevic, former President of Serbia. Having exercised more patience than seemed possible (for he may well be no angel), he proceeded to organise the repatriation of around three-quarters of a million ethnic Albanians during which exercise some 340 are said to have lost their lives.

To 'Slick Willie', then US president, and our own apology for a leader, this was a shocking display of nationalism on the part of the Serbs, and due punishment was meted out in the shape of indiscriminate high-level bombing, the globalists' favourite method of showing such people the error of their ways. Needless to say, the country's economy and infra-structure were wilfully damaged to an extent where a massive injection of aid became vital to survival. After this we

saw a contrived 'revolution' in which Mr. Milosevic was toppled. Then finally came the crunch. Aid for reconstruction would be forthcoming only if 'Milo' was handed over to the illegal War Crimes Tribunal at the Hague, which boasts a staff of 1,100 and costs £65 million every year to run. From Blair's point of view, it was of course imperative that the Serbs were not seen to be getting away with it. After all, if they had, some bright spark might have dreamt up an alternative solution for dealing with the Irish problem.

Priceless!

"I do not think we impress the public if we set too low a value on our own worth. I do believe that we should not sell ourselves short. We should not shrink from putting a proper value on it." Thus, Mr. Robin Cook, Leader of the House and the former Foreign Secretary who managed, in just four years, to make this Nation a laughing stock across the world, explained the latest round of politicians' pay rises.

Trouble in the living room

The Law Society is the professional association of solicitors. It should be of some interest how it handled the case of Miss Kamlesh Bahl. It has been extensively reported how this lady, at one time the Society's vice president, is alleged to have bullied staff, which earned her a reprimand, and how she resigned her post and then took two colleagues to the Employment Tribunal, which found that as an Asian female she had been treated less favourably than a white man would have been in similar circumstances – and this despite the fact that she had a monumental problem when it came to telling the truth.

Run-of-the-mill stuff in modern Britain? We agree absolutely! But this oyster, contained the cutest of little pearls. One

of the lady's racist, sexist colleagues was Mrs. Jane Betts, who told the Tribunal that she had spent much of 1999 trying to find enough '*lebensraum*' for a bullied staff member "to continue working while Kamlesh Bahl was around." Oh dear! *Lebensraum*? Was that not the dreaded word used by the Nazis when they were after doing a spot of colonisation? The learned Tribunal – and we should always thank God that we have such educated people – observed that the phrase used by the unfortunate Mrs. Betts had "an obvious racial context."

Holy Cow!

"They fell over themselves with adoration in Barcelona last month, and they'll be doing the same this month in the UK – her first international tour in eight years. So what's the magic of Madonna? Mike Connolly and Jo Shinner's documentary trawls through the Eighties archives, exploring her influence on British music, meeting fans and some of the people instrumental in making the world crazy for her."

We understand that the person eulogised by the TV critic of the *Daily Telegraph* is a successful performer in the field of what is intriguingly known as popular music. While we cannot speak for the people of Barcelona, we would not ourselves care to be included in that world to which he refers.

Deep in the Tory Canyon

When speculators kicked sterling out of the European Monetary Union, one side-effect was a predictable improvement in the UK economy, short lived perhaps but certainly noticeable. Some Tories probably remember this, and we charitably believe that a good many Conservative MPs fully understand that when a nation enters the muddy waters of a single currency its sovereignty is left behind. Not so Mr. Kenneth Clarke; this gentleman's perception of cause and effect is negligible, and yet he has topped the poll as the parliamentary party's choice for a new leader. If this crazy selection is endorsed by grass-root voters we will have a party which is highly suspicious of Brussels bureaucracy led by a mindless europhile. Fertile ground here for true patriots?

ACCORDING to the just-released Ouseley Report (commissioned by 'The Bradford Vision', a local government group) the basic causes of the recent horrific race riots in that city are voluntary racial segregation and inadequate multi-racial indoctrination of schoolchildren. The Ouseley prescription seems to be forcible inter-mixing (to call it 'integration' is a grotesque euphemism) of the disparate races – plus intensive indoctrination of predominantly English schoolchildren in alien traditions and values.

We are bound to ask why this has never been tried in India, Pakistan, Kashmir, Palestine, Yugoslavia, Africa, Chechnya, Ulster and all the other places where disparate peoples are in dispute over territory and cultural hegemony.

But of course the answer is plain enough to anyone not blinded by liberal bigotry and globalist obsessions. Failure to absorb disparate races in Bradford and elsewhere does *not* arise from ignorance of alien cultures among the native British population but from our entirely legitimate desire to preserve British culture in towns and cities now subjected to large-scale alien invasion. We've already got more than enough native culture for our own children to assimilate (ask the teachers), and this culture obviously has a great deal more to offer the immigrant than what he brings with him – otherwise why else is he here?

Multi-racial contradiction

The 'multi-racial society' is a contradiction in terms, a Utopian delusion guaranteed to generate endless internal schism and produce nothing comparable in value to what the host society has to lose. This is something none of our leading politicians has the courage to admit after decades of ghetto violence, inner-city riots, disproportionate involvement in crime, and educational under-achievement by racial

minorities.

All such things, according to those responsible for the Ouseley Report

The 'Bradford Vision'

**FRANK KIMBAL JOHNSON
looks at the findings of the
Ouseley Report on racial
trouble in the Yorkshire city**

and their mostly immigrant advisors, are direct or indirect consequences of British 'institutional racism', an accusation which, while insulting, also acknowledges the fact that the indigenous population remains overwhelmingly opposed to the alien invasion. With our being faced with the prospect of becoming a colony of



Rioter in Bradford: If this fellow doesn't like the way things are in this country, he's under no compulsion to stay here!

the Third World, is it really too difficult to grasp that we demand the same right to self-government as all our former colonies demanded and we granted to them?

The native British have been an extremely successful compound of North European races for centuries, much to the advantage of the rest of the world; so the contention that we need a huge influx of Third World immigrants to become successful strikes most British people as manifestly absurd – and quite as offensive as any other form of racial abuse. An inherently dynamic culture is always striving to expand its territory and sphere of influence, if needs be at the

expense of others. It follows inexorably that failure to assert British culture and territorial claims is tacit surrender to alien opportunism and invasion of one kind or another. Anybody desperate for exposure to alien cultures is free to consult travel agents, engage in private study or – like Robin Cook – patronise the curry-vendor. The yolk is integral to the egg, as the egg is to the omelette; but to say that Asians and Africans are integral to Britishness is self-evident nonsense.

Britain overcrowded

By world standards, Britain is already a very overcrowded country, with mounting socio-economic problems enormously compounded by unrestricted immigration. So if enforced multi-racialism is the only vision of the future on offer by our politicians, they certainly qualify in the words of one old Yorkshire preacher as "leaders unto darkness and to death."

Meanwhile, our schoolchildren have a primary duty to learn about, protect and advance *their own* ancestral heritage. And if this happens to offend immigrants, they have the obvious remedy of returning to where their own cultures are dominant (In Saudi Arabia, for example, airport officials

routinely snatch crucifixes from the necks of Christian women and confiscate anything they deem 'un-Islamic', such as Bibles and European artefacts. So much for the multi-cultural ethos!)

In conclusion, therefore, most of us have no interest whatever in what an immigrant Race Relations pundit has to say about Bradford or any other part of our homeland. The

basic cause of recent riots and most inner-city problems is a massive influx of unwanted immigrants from the Third World. No amount of repressive legislation or social engineering can bully the native British into surrendering their homeland and culture to alien invaders; and this is the real lesson to be learned from events in Bradford, Oldham and other areas

under pressure from the alien wedge.

We owe it to our ancestors and to our children to resist any measures calculated to destroy our national identity, heritage and fundamental freedoms. And anyone who fails to recognize this is left to explain why we sacrificed so much in two devastating world wars – supposedly in defence of these very things.

BIGAMY ON THE RATES!

Exposed: the latest concession to ethnic minorities

A BOROUGH COUNCIL in North West England is offering special allowances to families who are, in effect, parties to bigamy – one of the oldest offences in British law and wholly alien to our traditions.

This is happening in Blackburn, Lancashire, as one of our readers recently discovered when she obtained (with some difficulty) a booklet printed by the Council on the subject.

The aid to bigamy is, of course, not called that – although the recipients are described in the booklet as participants in 'a polygamous marriage'. For this they receive benefits in accordance with the number of 'partners' involved. The more the 'partners', the greater the allowance, as the booklet makes clear. We reproduce on this page the section of the booklet in question. From this it can clearly be seen that the council is eager to show would-be claimants what their 'rights' are concerning the allowances. It frankly states that it is in the business of assisting and subsidising polygamy.

Are we inventing this? No, the facts of the case can be obtained from a reading of the Housing & Council Tax Benefits Booklet RR2, page 63. Whether the practice is occurring only in Blackburn or – as we suspect – elsewhere in Britain too, we do not yet know, but other readers may like to assist us in this by making their own enquiries at their local town halls.

The lady reader to whom we are indebted for this discovery tells us

If you are legally married to more than one partner

This is called a polygamous marriage. In this case you get a special personal allowance. It is made up of two parts:

a couple's allowance (determined by the age of whoever is the oldest of you and your partners)

and additional allowances for each additional partner.

Other allowances and premiums are added to the personal allowance if they apply.

Explicit enough! This is the section on polygamous marriages taken from the Housing & Council Tax Benefits Booklet RR2, obtained from the Town Hall in Blackburn.

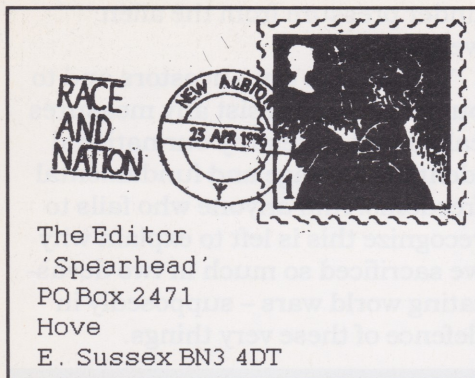
that when she first asked for the booklet at Blackburn Town Hall – staffed mainly by Asians, she says – she was told that it did not exist. Only after considerable perseverance did she finally obtain a copy.

While bigamy remains, of course, a serious criminal offence in Britain, the council employees administering this system of benefits will no doubt be able to claim that they are not aware of any of the beneficiaries being married – which in fact may well be the truth. In effect, however, it makes possible the Islamic practice of a man having a harem containing several women who are, to all intents and purposes, his wives. The very fact that this has not been legalised by any formal Christian marriage ceremony becomes rather academic – and certainly would be of little concern to most of the people involved.

Is Britain's Home Office aware that this practice of unofficial bigamy is being subsidised by the country's taxpayers? It would be very surprising if it were not. Why then has nothing been done to stop it? Could the reason be connected with the Government's reluctance to take any measures which might earn the disfavour of sections of the Asian community?

We hope to have more information on this scandal in future issues. For the moment, however, there seems to be abundant evidence that British taxpayers are being fleeced to facilitate what amounts to bigamy in everything but name.

No doubt this will be put down to the joys of living in 'multi-cultural' Britain. It would, of course, have nothing to do with the fact that Asian votes are now a crucial factor in British elections!



SIR: John Tyndall's article in the May issue ('We plan to close them down') highlighted a danger against which we must for ever be vigilant, namely the policy of the political establishment, operating through agencies like MI5, MI6 and Special Branch, of disrupting, dividing and destabilising the nationalist movement. The article reminded me of an incident I experienced during the 1979 general election. It may be of interest to readers.

At the time I was National front candidate for Northampton North. One evening I received a telephone call from a man who sounded middle-aged and spoke with a rather upper-class Oxbridge-type accent. He told me that he was a supporter of the NF, though not a member, that he was in a position of some influence and that he wished to help us. I asked him his name but he evaded the question by changing the subject. He asked me several questions about various members of the NF leadership, including Mr. Tyndall. I became rather suspicious of him and gave him non-committal answers. I told him that I didn't know many of the leaders very well (which was true); so the only answers he got from me referred to matters that were well-known. But as he continued asking questions my suspicions about him increased, and I became even more circumspect when replying to him.

He then changed tack. He attempted to flatter me by suggesting what a good sort I was and that I ought to be on the National Directorate – a circumstance which he claimed he and his colleagues (whoever they were) could help bring about. He also said that if I were to get onto the National Directorate he and his colleagues would be much more likely to help us. I told him that I had no ambitions in that direction and, in any case, didn't think I had the talent for such a rôle. It then became apparent that he knew quite a lot about me. He told me that he and his friends greatly admired my activities against our entry into the EEC (as it was then called) whilst I was serving in the RAF (and for which I got into considerable trouble). He also referred to another spot of bother I had had in the RAF for making an adverse report about a Kenyan Asian who wished to extend his RAF service (referred to in my article 'The Parlous State of our Armed Forces' in last October's issue of *Spearhead*). So far as I can remember, I had not told anyone about this episode, which was confidential – so how did he know about it? I replaced the receiver.

That wasn't the end of the matter. Some days later my 'phone rang. As I lifted the receiver I heard some crackling and then I heard a small part of my conversation with this the mystery caller. Then the line suddenly went dead. Evidently the conversation with the man had been recorded, and something seemed to have gone wrong with his equipment on the second occasion he 'phoned me. I never heard from him again.

I think this helps to confirm that people like 'Mr. Denhardt' (recalled in Mr. Tyndall's May article) have been active over many years trying to subvert those of us who hold the views we do and who belong to what they call the 'Far Right'.

RONALD RICKCORD
Newport Pagnell, Bucks.

SIR: Last month you asked for comments and opinions on the British National Party's decision no longer to oppose the law legalising homosexual acts.

I hope you have been inundated with letters, 'phone calls, faxes, etc., from members and readers protesting at this change in policy, undermining as it does the party's pledge to restore and uphold standards of moral decency.

One of the main party ideals is supposed to be that of the nuclear family of mother, father and children safe in a morally renewed and regenerated society. Legalisation of buggery has no place in such a society.

P. ELVIDGE (Mrs.)
Gainsborough, Lincs.

SIR: In your item on the subject of the legalisation of buggery in BNP policy you request us, the readers, to state our views on this subject. Well, here are mine.

I am implacably opposed to any amendment of the party rule which excludes all homosexuals from office and, as far as I know, from membership in the party. I regard this disgusting perversion as one that should be seen in its true light: an unnatural and unmanly, debilitating sexual aberration that has no place within, or even on the fringes, of our movement. I thought, sincerely, that all members were of one mind on this matter, and that this stance regarding such obscenity was one of the factors that set us apart from the so-called 'mainstream' parties.

To wish to water this issue down with the cop-out phrase "What individuals do in the privacy of their own homes..." cuts no ice with me.

Who was responsible for this alteration? What are his motives? With whom did he consult before publishing the party's intentions?

T.D. FOSTER
Edgware, Middlesex

(EDITOR'S NOTE: Just to show balance, we would have liked to print at least one letter putting the opposite point of view to those expressed in the foregoing two letters, i.e. approving the BNP change of policy on homosexual laws. To date, however, not a single such letter has been

received.)

SIR: Par for the course! This morning on the wretchedly biased BBC Radio Four *Today* programme they discussed the previous night's riots in Burnley. Sue Macgregor was interviewing an Asian, who said the rioting was sparked off by a white family holding an all-night party, but no white person was asked to come on the programme and reply to this allegation. Sue Macgregor thanked the Asian "very much" for his comments.

On the very rare occasions white patriots are allowed a say on the programme they are never thanked "very much", if at all, for their contributions. Moreover, the tenor of the interview is always hostile.

MICHAEL INGRAMS
Orpington, Kent

SIR: The violent events attending the global summit in Genoa last month spot-lighted a number of things which should make us ponder.

A number of newspaper reports drew attention to the lavish opulence of the occasion, with delegates enjoying the utmost luxury aboard a cruise liner as they discussed 'global poverty'. What a typical scenario – liberal internationalists, almost to a man, being given the opportunity to parade their agonised consciences concerning the plight of the world's poor while themselves enjoying nothing but the best in terms of accommodation, food and drink and entertainment! Total cost of this jamboree? £170 million.

Also, it seems that hardly has one of these global summits come and gone than another is held. When we lived in a comparatively sane world – in the 19th century, for instance – international conferences were few and far between. These days they seem an almost permanent fixture of the daily news.

As for the demonstrators, one of whom lies dead as a result of the Genoa violence, they say they are protesting against globalism, but in fact they are doing nothing of the kind. With Third World debt being their main preoccupation, they are just as globalist-minded as the confreres they attack!

R. WILSON
Ipswich, Suffolk

SIR: At one time it seemed as if the magnificent Lions rugby team in Australia would come home victors, but in the end, what with an overstretched programme, a crippling injury toll and a number of badly missed kicking opportunities, they did not quite make it.

The team's exploits, however, together with the stirring support of their loyal fans, should make us think. Here was what we should have in all international sports: a team made up of the best players from the whole United Kingdom combining together, with supporters of the same mix in the stands. We even had those from the Irish Republic thrown in too – a harkback to the days when the whole British Isles was one nation. Maybe there's a message in this!

ALAN PORTER
Frome, Somerset

PUBLICITY MATERIAL

Except where otherwise stated, the items listed below should be ordered from PO Box 287, Waltham Cross, Herts. EN8 8ZU. Cheques/POs made payable to 'Freedom'.

B.N.P. PUBLICATIONS

BNP Activists' Handbook

This handbook is a comprehensive instruction course in all the essential techniques needed in promoting and building the British National Party at local branch level, starting from scratch when the activist is entirely alone. This booklet is a mine of information that all activists, old and new, will find valuable in the quest to make their activities more efficient and effective. It is a 'must' for everyone who wants to be more than just an armchair nationalist. The handbook is illustrated and runs to 71 pages.

£2.00 post-free.

Spreading the Word

A handbook on propaganda designed to supplement the *Activists' Handbook*. Illustrated, *Spreading the Word* runs to 60 pages and contains five sections:- (1) General Principles of Propaganda; (2) Recruitment; (3) Canvassing for Elections; (4) Speaking to the Media; and (5) Speaking from the platform and presentation of party meetings. Special attention is also given to dealing with enemy smears.

£2.00 post-free.

Freedom for Britain and the British

The BNP's Manifesto for the 1999 Euro Election. 24 pages long, it covers all the key areas in which EU membership is undermining Britain's traditional freedoms.

£2.16 post-free

B.N.P. LEAFLETS

Do you think?

Currently the party's best leaflet, this has been re-worked and reprinted in the hundreds of thousands. As a result, this two-sided, two-colour leaflet has come down in price by a full £1 per thousand to just £7.00 for 1,000.

Crime leaflet

With soaring crime rates hitting inner-city, suburban and rural areas alike, this leaflet's mixture of hard facts and humour should prove a winner all over the country. Price £8.00 for 1,000.

Banks leaflet

This innovative approach positions the BNP as the only party campaigning for a fair deal for the many millions of customers who are sick to death of being ripped off by the banks. Price £8.00 for 1,000.

Immigration leaflet

Draws attention to the shocking figures that show Britons will be a minority in their country by 2060. A real eye-opener. Price £8.00 for 1,000.

Hang Child Molesters leaflet

Ever-popular call to hang child murderers. Price £6.00 for 1,000.

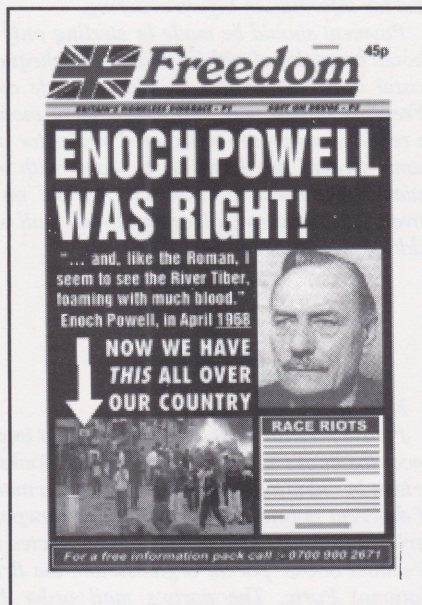
Postage rates for all the above leaflets are £5.65 for 1,000 and £6.45 for 2,000. Rates for larger consignments will be supplied on request.

B.N.P. VIDEO RECORDINGS

Rally January '97

Video of the postponed 1996 BNP Annual Rally, held in London on January 25th 1997. Speeches by Dr. Donald Stevens, Nick Griffin, Richard Edmonds, John Tyndall and overseas guest José Ramos.

The Voice of Freedom



The Voice of Freedom is the official newspaper of the British National Party. Retail price 45p. Sample copy 64p post-free. One-year subscription (British Isles) £8.65. For details of bulk rates and other information, write to: PO Box 1032, Woodford Green, Essex IG8 9GN.

Rally November '97

Video of the second BNP rally of the year, held in Oxfordshire. Excellent regional reports, plus stirring speeches from Richard Edmonds, Nick Griffin and John Tyndall.

Prices of videos are £15.00 plus 83p p&p.

OTHER ITEMS

Key rings

BNP key rings with logo in red, white and blue are

still available at just £1.50 each. Postage 40p per order (overseas £1.00) or free for orders of over £15.00.

Flags

The BNP has the following flags in stock: Union Jack; St. George's flag; St. Andrew's flag; Welsh Dragon flag; Ulster flag. All flags are priced at £6.00. These flags should be used to decorate party meetings.

Lapel badges

Official BNP badges all in red, white and blue but in different combinations. Union Jack badges also. Price £3.00 plus 40p p&p.

T-shirts

North West London BNP is proud to present some great T-shirts which can be worn anywhere. These are illustrated: 'United we stand' (Flags of four British lands against map background of British Isles); 'These colours don't run' (with Union or St. George's flag on mast); 'I stand for justice' (Goddess of Justice with scales against background of Union Jack); 'St. George for England - April 23rd' (with drawing of St. George and the dragon). These capture the very essence of British Nationalism and cannot be recommended too highly. Only available at present in extra-large size, all are in full colour. Price £10 each including p&p. Make cheques/POs payable to 'North West Trading' and send to PO Box 128, Pinner, Middlesex HA5 1XT.

ALLIED PUBLICATIONS

The Truth at Last

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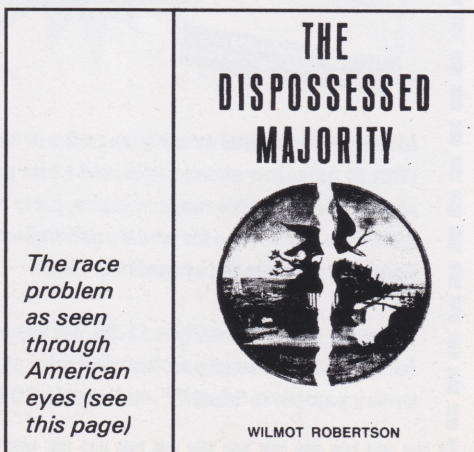
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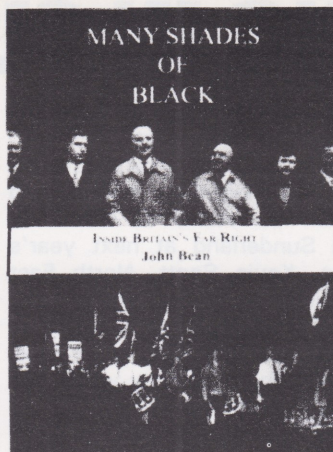
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SUPERB MEETING IN SUNDERLAND

OVER 50 members and supporters gathered together on the 13th July at a venue in Sunderland city centre to hear British National Party National Chairman Nick Griffin point out the way forward for the BNP.

Most of the audience came from Tyne & Wear but groups from Northumberland, Tees-side and Co. Durham were also present. The audience included many new people who had contacted the party during the general election. These came from every imaginable section of the population,

and the meeting proved to be an excellent introduction for them to the party.

Joe Dobbie, the BNP candidate in Sunderland South, chaired the meeting and stated his aim to stand at least six candidates in Sunderland at next year's local elections. Kevin Scott, North East Regional organiser, spoke next and pointed out that over 1,200 people in Sunderland had voted for the BNP and that local campaigning was the means by which the party would grow in the region.

Up next was Dave Guynan, NE Regional

Treasurer, who spoke of the importance of fund-raising and the fact that the publicly-funded Tyne & Wear 'Ant-Fascist' Association had recently advertised for a £17,000-a-year organiser. Dave then called on people to give generously to the collection, which raised over £250.

Nick Griffin finally spoke, explaining that the BNP is not a single-issue party and that, even without the race problem there would still be a need for it. He went on to say that, nevertheless, the race problem demands the attention of us all before we become a minority in our own land.

REPORT FROM KEVIN SCOTT



SUNDERLAND MEETING
Dave Guynan speaks on the importance of fund-raising. From left seated are Kevin Scott, Joe Dobbie and Nick Griffin.

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Mrs. Joyce Goucher

We were saddened to hear only recently of the death last December of Mrs. Joyce Goucher, a long-standing nationalist, active in the Manchester Branch of the National Front in the 1970s and later a supporter of the BNP. Joyce was the mother of former NF Manchester Organiser Martin Goucher and had been blind for the last 25 years of her life. She will be greatly missed by her many friends.

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TOWER HAMLETS VOTE

Linda Miller, standing as BNP candidate in a by-election in the Holy Trinity Ward of Tower Hamlets on June 28th, obtained 74 votes (3.6 per cent of the poll). Other results were: Labour 1,081; Liberal Democrats 817; Socialist Alliance 47.

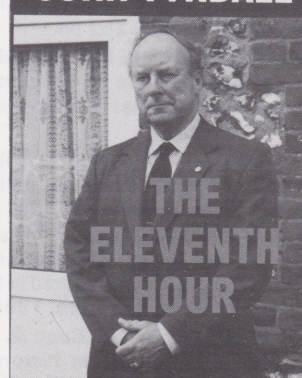
The Eleventh Hour

The Eleventh Hour has been described as the 'Bible' of the British National Party. First published in 1988, the latest (1998) edition has been updated to take in the many new developments on the political scene occurring since. Written by the founder of the British National Party, John Tyndall, the book gives comprehensive coverage of all the major current issues affecting Britain. It delves into the ideologies of liberalism, conservatism and the left, and also examines that of British Nationalism and its background. It contains extensive analyses of the British economy and political system. It looks at issues connected with freedom and order, the mass media, the environment, race and immigration, Northern Ireland, the Commonwealth, foreign policy and defence. It also gives a detailed outline of the development of the BNP and its predecessor organisations in Britain.

The *Eleventh Hour* runs to 537 pages. It is partly autobiographical, giving an account of the author's origins, early political awakening and subsequent life's work.

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This year's RWB Summer Festival will be held at a location in Mid-Wales on the above dates. The Saturday will be devoted largely to political events, though in the evening there will be a wide range of entertainment in a large marquee, including things which will be popular with children. Sunday will be more of a family day, though it will include some political seminars for adults. Members and supporters are recommended to bring families for the whole weekend.

There will be a charge for attendance this year. This will be £10 a head for individuals coming on their own and £15 for families. If bookings are made in advance, these will be subject to 50 per cent discounts.

For full details, write to PO Box 14, Welshpool, Powys SY21 0WE.

Burnley BNP-haters go right over the top

THE IMPRESSIVE VOTE won by British National Party candidate Steve Smith in Burnley, Lancs., in the general election in June (4,151 and 11.3 per cent) has sent the local opposition into a frantic spin, and has revealed once again the totalitarian mentality of the Labour Party and its hangers on and their contempt for the British public.

An *ad-hoc* body of assorted leftists, referred to as a 'task force', was set up last month and a conference was called at the local football ground at Turf Moor to discuss how to fight 'racism' in the area. This was attended by about 240 people described in the *Lancashire Evening Telegraph* as being "from all sections of the community." The trouble was that this simply wasn't true. A request from the BNP to be represented at the conference was turned down. In a press statement, Steve Smith said that the exclusion of the BNP from the conference was a slap in the face for the 4,000-plus people who voted for the party in the general election.

Council leader (Lab) Stuart Caddy, trying to justify the exclusion of the BNP, said: "I felt that as an organisation that practises racism at the top of their agenda they were

not the right people to be in the task force."

The *Lancashire Evening Telegraph* said of Caddy: "Asked if he agreed with the views of some people in Burnley that the BNP should be outlawed, Councillor Caddy answered by referring to the recent resolution unanimously agreed by Burnley Council condemning racism."

This, of course, is no answer at all. Everyone has the right to condemn the views of another. What no-one has the right to do is demand that those with whose views they disagree should be 'outlawed'. Since Councillor Caddy has made no denial that he advocates outlawing the BNP, it

must be assumed that he does!

Caddy was joined by Community leader and Councillor Mozaqir Ali, who said: "Most sections of the community believe that organisations which incite racial hatred should not be given a platform for their views."

This of course amounts to both dishonesty and humbug. Nowhere does the BNP incite 'racial hatred'; it only advocates racial *separation* – a policy with which an increasing number of black and Asian people agree. It has come to something when outsiders like Ali can advocate bans on native Britons speaking freely in their own country!

SPEARHEAD SUPPORT FUND

Income from the sales of our magazine is not enough to cover full production and administrative costs. We therefore rely on regular donations from our supporters so that we may remain solvent.

Also, because of the controversial nature of the opinions expressed in these columns, it is impossible to induce wholesale distributors to handle the magazine. Hence our need for additional financial support.

Please send all contributions to *Spearhead*, PO Box 2471, Hove, East Sussex BN3 4DT. Please note that receipts are not normally sent for donations of less than £10 unless specifically requested – in which case an SAE would be much appreciated. Thanks.

As multi-racial Britain falls apart...

THEIR FAULT, NOT OURS!



When ferocious race riots broke out in the North of England recently – as in the picture above showing a mob of young Asians on the rampage in Bradford – both national and local politicians tried to blame the British National Party for ‘stirring up’ the trouble. This was a damnable slur. The BNP has never ‘stirred up’ anything or anybody; it simply advocates *peaceful separation* as the only practical solution to the problems of race in our towns and cities – a separation best achieved by the resettlement of Britain’s ethnic minorities in their lands of origin.

The real blame for the racial conflict in places like Oldham, Leeds, Burnley, Bradford and (only recently) Brixton lies with the politicians themselves. It was they – not we – who brought the ethnic minorities to this country without ever consulting the British people as to whether they wanted them here. Now they are reaping the harvest of their own errors. The BNP, and the BNP alone, offers a way out.

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